Studies in the Book of

ISAIAH

46:1 - 48:22

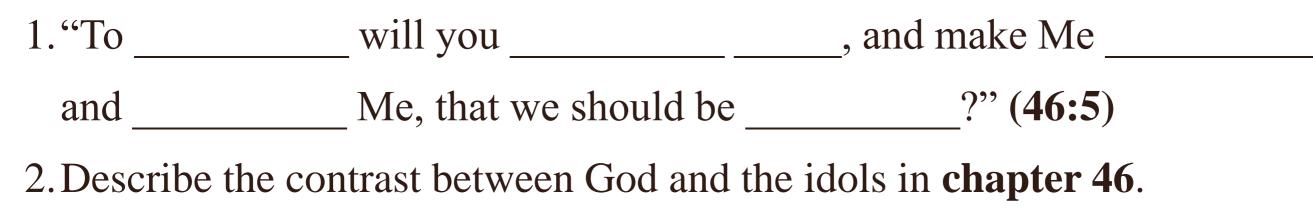
ISAIAH (PART 2)

- Jehovah and the Idols A Contrast. Deliverance from captivity and restoration of the Exiles, (Chs. 40-48).
 - E. The impending doom and overthrow of Babylon, (Chs. 46-47).
 1. Jehovah and the gods of Babylon, (Ch. 46).
 - a. The fall of the gods of Babylon, (vv. 1-2).
 - b. An admonition to Israel Jehovah and the gods of Babylon contrasted, (vv. 3-7).
 - c. Proof of Jehovah's greatness: power to predict the end from the beginning, (vv. 8-13).
 - 2. Fall of Babylon, the capital of the empire of the world, (Ch. 47).
 - a. A dirge over the downfall of Babylon: from queen to slave, (vv. 1-11).
 - b. No amount of sorcery or enchantment will save her, (vv. 12-15).

ISAIAH (PART 2)

- Jehovah and the Idols A Contrast. Deliverance from captivity and restoration of the Exiles, (Chs. 40-48).
 - E. The impending doom and overthrow of Babylon, (Chs. 46-47).
 - F. Jehovah's past manifestations a guarantee of speedy deliverance and restoration, (Ch. 48).
 - 1. Jehovah's unique power to predict. Idols are non-entities, (vv. 1-11).
 - 2. Jehovah's servant will faithfully perform all His pleasure on Babylon, (vv. 12-16).
 - 3. Chastisements were disciplinary. The final promise of deliverance, (vv. 17-22).

Questions



- 3. Who is the "bird of prey from the east" called to execute God's counsel?(46:11)
- 4. Concerning the shame to be brought upon Babylon, what does God say will be uncovered? (**47:2-3**) Is there a practical application for us today?
- 5. In what had Babylon trusted, and what specifically did that include?(47:10)
- 6. What is Babylon called to do in seeking deliverance? Will it work? (47:12-15)

Questions

- 7. What reason does God give for deferring His anger against His people?(47:9-11)
- 8. Would things have been different for God's people if they had been faithful to Him? What would it have been like? (48:17-19)
 9. "There is no ______,' says the ______, 'for the _____."" (48:22)

Thought Question: The prophet paints a picture of joy in deliverance and blessings in the future (**48:20-21**). However, while provision and blessings are spoken of concerning return from captivity (**48:21**), the Lord stresses the continued lacking peace for the wicked (**48:22**). What does this say about the intent of God's discipline and deliverance of His people, as well as the conditions of His blessings? What is the parallel for God's people today?



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49:1-51:23