

The background features two raised fists, one on the left and one on the right, rendered in dark silhouettes. They are connected by a chain that is broken in the middle, with several small dark particles floating around the break. The overall background is a soft, warm gradient of brown and orange tones.

GALATIANS

“Stand fast therefore in the liberty by which
Christ has made us free” (5:1)

GALATIANS 1

I. Introduction (vv. 1-10)

A. Salutation (vv. 1-5)

a. From Paul, an apostle. (v. 1)

i. His apostleship is not from/through men.

ii. But through Jesus Christ and God the Father.

b. From the brethren with Paul. (v. 2a)

c. To the churches of Galatia. (v. 2b)

d. Greetings of grace and peace from God and Jesus. (v. 3)

i. Jesus gave Himself for our sins, to deliver us from the present evil age. (v. 4ab)

ii. This was according to the will of our God and Father.
(vv. 4c-5)

GALATIANS 1

I. Introduction (vv. 1-10)

A. Salutation (vv. 1-5)

B. His Reason for Writing (vv. 6-10)

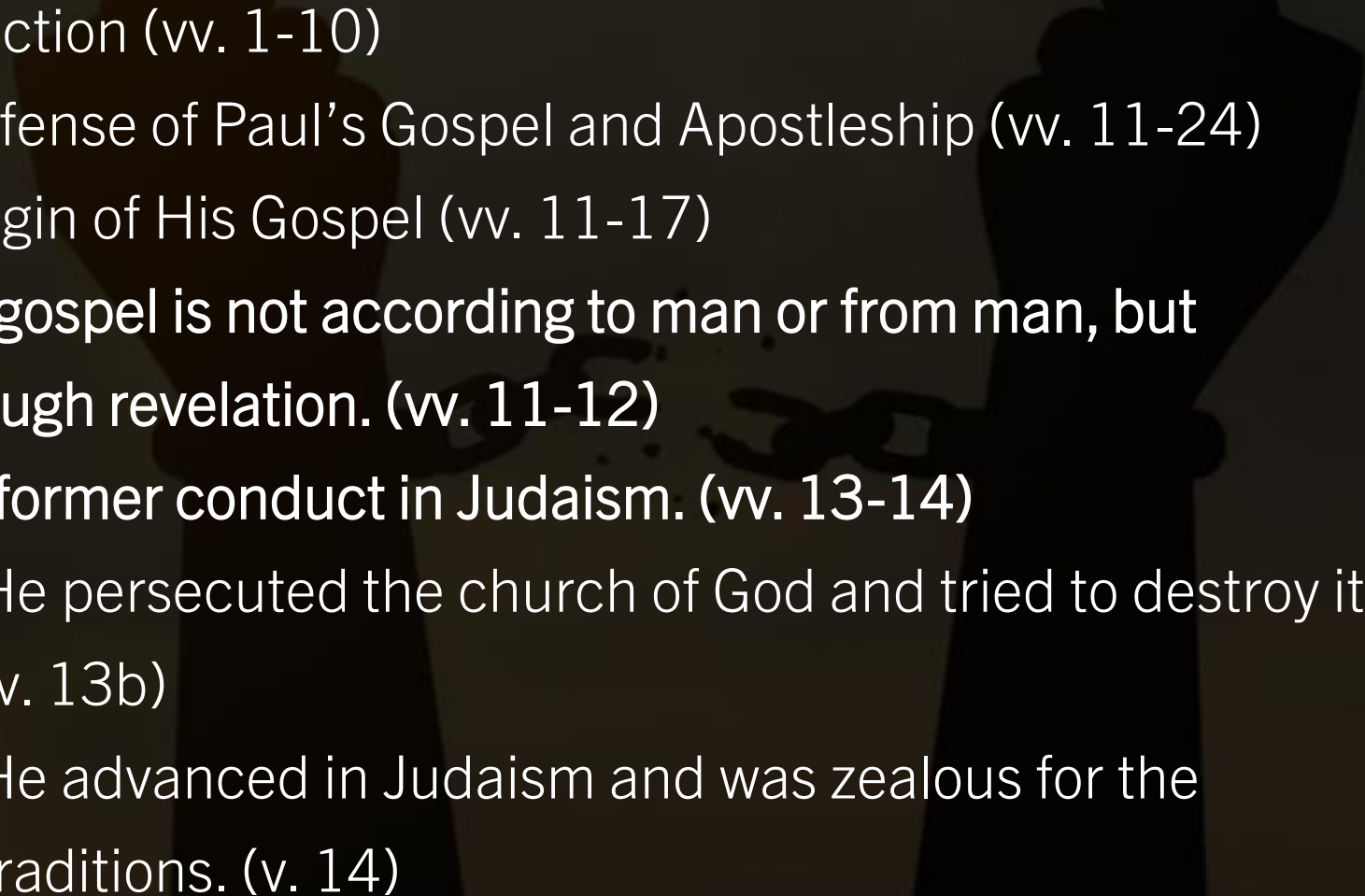
a. They have quickly begun to turn away to a different gospel, which is not another. (vv. 6-7a)

i. Those teaching it are troubling them and perverting the gospel. (v. 7b)

ii. Anyone preaching a different gospel is accursed (apostles, angel, anyone). (vv. 8-9)

b. Paul is not seeking to please men but is a bondservant of Christ. (v. 10)

GALATIANS 1

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- The background of the slide features two dark silhouettes of raised fists, one on the left and one on the right, set against a dark grey background. The fists are positioned behind the text, with the left fist appearing to be in the foreground and the right fist slightly behind it.
- I. Introduction (vv. 1-10)
 - II. The Defense of Paul's Gospel and Apostleship (vv. 11-24)
 - A. The Origin of His Gospel (vv. 11-17)
 - a. His gospel is not according to man or from man, but through revelation. (vv. 11-12)
 - b. His former conduct in Judaism. (vv. 13-14)
 - i. He persecuted the church of God and tried to destroy it. (v. 13b)
 - ii. He advanced in Judaism and was zealous for the traditions. (v. 14)

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 - A. The Origin of His Gospel (vv. 11-17)
 - a. His gospel is not according to man or from man, but through revelation. (vv. 11-12)
 - b. His former conduct in Judaism. (vv. 13-14)
 - c. His separation by God to reveal His Son among the Gentiles and his following actions (vv. 15-17)
 - i. He did not confer with flesh and blood. (v. 16b)
 - ii. He did not go to the apostles in Jerusalem. (v. 17a)
 - iii. He went to Arabia and returned to Damascus. (v. 17b)

GALATIANS 1

- I. Introduction (vv. 1-10)
- II. The Defense of Paul's Gospel and Apostleship (vv. 11-24)
 - A. The Origin of His Gospel (vv. 11-17)
 - B. The Independent Nature of His Apostleship (vv. 18-24)
 - a. **After three years He went to Jerusalem (v. 18)**
 - i. He saw Peter and remained with him fifteen days. (v. 18)
 - ii. He saw none of the other apostles except James, the Lord's brother. (v. 19)
 - iii. He is not lying. (v. 20)

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- I. Introduction (vv. 1-10)
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 - A. The Origin of His Gospel (vv. 11-17)
 - B. The Independent Nature of His Apostleship (vv. 18-24)
 - a. After three years He went to Jerusalem (v. 18)
 - b. Afterward he went into Syria and Cilicia. (v. 21)
 - i. The churches of Judea did not know him by face. (v. 22)
 - ii. They heard of his conversion and preaching, and glorified God. (vv. 23-24)