

The background of the slide features two silhouetted fists raised in a gesture of protest or triumph. They are connected by a chain that is breaking apart in the center, with small fragments floating away. The entire scene is set against a soft, hazy background of a sunset or sunrise sky.

GALATIANS

“Stand fast therefore in the liberty by which
Christ has made us free” (5:1)

GALATIANS 5-6

- THE CALL TO STAND FAST IN THE LIBERTY OF THE GOSPEL (5:1-6:10)
 - *A LIBERTY THAT EXCLUDES THE NECESSITY OF CIRCUMCISION (5:1-6)*
 - Do not be entangled again with a yoke of bondage (5:1)
 - Circumcision means nothing; requiring it results in falling from grace (5:2-4)
 - We should wait for the hope of righteousness with faith working through love (5:5-6)

GALATIANS 5-6

➤ THE CALL TO STAND FAST IN THE LIBERTY OF THE GOSPEL (5:1-6:10)

➤ *A LIBERTY THAT FULFILLS THE LAW (5:7-15)*

- Beware of those who would bind the Law (5:7-12)
- Use your liberty as an opportunity to serve one another with love, and you will fulfill the Law (5:13-14)
- But beware that you do not use it as an opportunity for the flesh in which you consume one another (5:13b,15)

GALATIANS 5-6

➤ THE CALL TO STAND FAST IN THE LIBERTY OF THE GOSPEL (5:1-6:10)

➤ *A LIBERTY IN WHICH ONE IS TO BE LED BY THE SPIRIT (5:16-26)*

- Liberty is not an excuse for license (5:16-18)
- The works of the flesh contrasted with the fruits of the Spirit (5:19-23)
- Those who are Christ's have crucified the flesh and are walking in the Spirit (5:24-26)

GALATIANS 5-6

➤ THE CALL TO STAND FAST IN THE LIBERTY OF THE GOSPEL (5:1-6:10)

➤ *A LIBERTY WITH A SENSE OF RESPONSIBILITY (6:1-10)*

- For helping those with burdens (6:1-5)
- For doing good to all, thus sowing to the Spirit (6:6-10)

GALATIANS 5-6

➤ CONCLUSION (6:11-18)

- *A final rebuke to those who would bind circumcision (6:11-13)*
- *Paul's confidence in the cross of Christ (6:14-17)*
- *Benediction (6:18)*