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The Collection for the Saints – Background

Jerusalem saints in need – 1 Corinthians 16:1-4; Gal. 2:9-10

Paul started a collection –
1 Corinthians 16:1; 2 Corinthians 8:1,
4; 9:2; Romans 15:25-33 – Galatia,
Macedonia, Achaia (Corinth)

The Work of the Church – Financial Implications

- 1 Corinthians 16:1-2 pattern for church accumulation of funds.
- Work beyond benevolence Edification (Eph. 4:11-12); Evangelism (Matt. 28:18-20; Acts 8:4)
- Involves finances 1 Timothy 5:17-18; 1 Corinthians 9:14; Philippians 4:14-16; 2 Corinthians 11:8

The Work of the Church – Financial Implications

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Commanded – 1 Corinthians 16:1; 4:17

#### **The Pattern**

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- Periodic "On the first day of the week"
- Personal "let each one of you"
- Provident "lay something aside, storing up"
- Proportionate "as he may prosper"
- Preventative "that there be no collections when I come"

The Diligence of Others (2 Corinthians 8)

The Approach of Paul Manifests the Nature of the Activity

 (v. 8) – a command but prioritizing sincere motivation of love.

 Shows worshipful nature – cf. Philippians 4:18

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The Diligence of Others (2 Corinthians 8)

## The Churches of Macedonia

- (vv. 2-3) gave liberally in affliction and poverty.
- (v. 4) eager participation.
- (v. 5) gave themselves first.
- **Our Lord Jesus Christ**

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• (v. 9) – cf. Philippians 2:5-8

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## The Grace of Giving (2 Corinthians 8-9)

### **Grace in Context**

- 8:1, 7; 9:14-15 context framed in grace.
- God's grace is the source 8:1-2
- The ability to give, and practice itself is a gift of grace – 8:7

# The Grace of Giving (2 Corinthians 8-9) Fellowship in a Good Work

 8:4, 7 – grace of participating. (cf. Matthew 25:40)

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 Beyond benevolence – Philippians 1:3-5; 4:14-20; 3 John 5-8 – in evangelism/edification.

## The Grace of Giving (2 Corinthians 8-9)

### Bountiful Reaping for Increased Fruits of Righteousness

- 9:6 reap how you sow.
- 9:7 ultimately established in the heart.
- Reaping? 9:8-11a (cf. Psalm 112) for the purpose of being equipped for further sowing (giving).





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