



THE
FORGIVENESS
OF SINS: PART
2

Psalm 130

QUESTIONS TO ANSWER REGARDING FORGIVENESS

- Why do we need forgiveness of sins?
 - Man makes the choice to sin
 - Man makes this choice individually
 - Sin brings about death and a separation from God

QUESTIONS TO ANSWER REGARDING FORGIVENESS

- How and when are sins forgiven?
 - Sins are forgiven because of the sacrifice of Jesus

QUESTIONS TO ANSWER REGARDING FORGIVENESS

- How and when are sins forgiven?
 - Sins are forgiven when
 - The alien sinner... Believes, repents, confesses, and is baptized
 - The Christian who sins...Repents, confesses, and prays for forgiveness

QUESTIONS TO ANSWER REGARDING FORGIVENESS

- What does the Bible mean when it says sins are forgiven?
 - Sins are cleansed, taken away, and no longer remembered

QUESTIONS TO ANSWER REGARDING FORGIVENESS

- What are the results of having sins forgiven?
 - We have assurance and are ready for the Judgment Day

WARNINGS AGAINST FALSE DOCTRINE AND THE IMPROPER HANDLING OF SCRIPTURE

- **2 Peter 2:17-22** – These doctrines appear to offer hope but there is no hope
- **2 Peter 3:14-17** – There are those who take and twist scripture to their own destruction
- **2 John 7-10** – Doctrine matters, and we are not to receive one who does not bring the doctrine of Christ

IMPUTATION OF CHRIST'S RIGHTEOUSNESS

- The basics of the doctrine
 - Impute – They teach this means transfer
 - Three types of imputation (transfer)
 - Adam's sin is transferred to all mankind
 - Man's sin is transferred to Christ
 - Christ's righteousness is transferred to the believer

IMPUTATION OF CHRIST'S RIGHTEOUSNESS

- Is the doctrine scriptural?
 - Is Adam's sin transferred to all mankind?
 - The teaching is all mankind is in sin because Adam sinned
 - This is separate and apart from the individual's choices and actions

IMPUTATION OF CHRIST'S RIGHTEOUSNESS

- Is the doctrine scriptural?
 - Is Adam's sin transferred to all mankind?
 - **Romans 3:23** - All have sinned
 - **Ezekiel 18:20** - All have made the choice to sin
 - **Romans 5:12** - All sinned, all made the choice to go against God's law

IMPUTATION OF CHRIST'S RIGHTEOUSNESS

- Is the doctrine scriptural?
 - Is Adam's sin transferred to all mankind?
 - *Adam's sin didn't transfer to all mankind, every individual made the choice to sin*

IMPUTATION OF CHRIST'S RIGHTEOUSNESS

- Is the doctrine scriptural?
 - Is man's sin transferred to Christ?
 - Those who believe this doctrine teach Jesus became sin, our sin came upon Him

IMPUTATION OF CHRIST'S RIGHTEOUSNESS

- Is the doctrine scriptural?
 - Is man's sin transferred to Christ?
 - **Isaiah 53:4-6** – Jesus bore the penalty of sin
 - **Hebrews 10:3-18** – Jesus is the perfect sacrifice
 - Jesus did not sin (**Hebrews 4:15**)

IMPUTATION OF CHRIST'S RIGHTEOUSNESS

- Is the doctrine scriptural?
 - Is man's sin transferred to Christ?
 - *Jesus didn't become sin but bore the punishment of sin*

IMPUTATION OF CHRIST'S RIGHTEOUSNESS

- Is the doctrine scriptural?
 - Is Christ's righteousness transferred to the believer?
 - The concept is the righteousness of Jesus covers us as a blanket covers an object
 - When God looks down, He doesn't see sin but sees Christ's righteousness

IMPUTATION OF CHRIST'S RIGHTEOUSNESS

- Is the doctrine scriptural?
 - Is Christ's' righteousness transferred to the believer?
 - **Romans 4:4-8** – We become righteous because our sins are forgiven
 - Hebrews 10:16-18; Psalm 103:9-12 – Sins are remembered no more and are removed as far as the east is from the west

IMPUTATION OF CHRIST'S RIGHTEOUSNESS

- Is the doctrine scriptural?
 - Is Christ's' righteousness transferred to the believer?
 - *Sins are not covered so that God sees the righteousness of Christ instead of sin, they are forgiven and remembered no more*

IMPUTATION OF CHRIST'S RIGHTEOUSNESS

- Is the doctrine scriptural?
 - Impute – count, account, reckon, to take inventory
 - *None of these allude to a transfer*
 - *Sins are not transferred from one place to another, they are forgiven and remembered no more*

IMPUTATION OF CHRIST'S RIGHTEOUSNESS

- This doctrine might seem to offer hope
 - The righteousness of Christ covers me
 - “He was perfect, so I don’t have to be”
 - The reality is this doctrine keeps you in your sin (sin is never truly removed)

CONTINUAL CLEANSING

- The basics of the doctrine
 - After one is saved the blood of Christ continues to cleanse even as one sins
 - The analogy used is of a windshield wiper
 - When we sin, the blood of Jesus takes care of that sin automatically

CONTINUAL CLEANSING

- The basics of the doctrine
 - After one is saved the blood of Christ continues to cleanse even as one sins
 - This is separate from repentance, confession, or asking for forgiveness of the sin committed

CONTINUAL CLEANSING

- Is this doctrine scriptural?
 - The Christian who sins...
 - Repents (Acts 8:22), confesses (1 John 1:9), and prays for forgiveness (Acts 8:22)
 - 2 Corinthians 7:10-11 – Repentance is not a general attitude but knowing what the sin is and changing one's will about it

CONTINUAL CLEANSING

- Is this doctrine scriptural?
 - Nowhere in scripture is it stated, or the principle is given that sins are forgiven without the sin being repented of, confessed, and one asking for repentance

THE FORGIVENESS OF SINS IS FOUNDATIONAL TO THE FAITH

- Scripture is clear...
 - When sins are forgiven, they are removed and gone
 - We are not sin with a covering over us, sin has been removed

THE FORGIVENESS OF SINS IS FOUNDATIONAL TO THE FAITH

- This is how...
 - We become righteous (**Romans 4:4-8**)
 - We are without spot and blameless, prepared for the Judgment Day (**2 Peter 3:14**)
 - We can be confident and have assurance (**2 Timothy 4:6-8**)