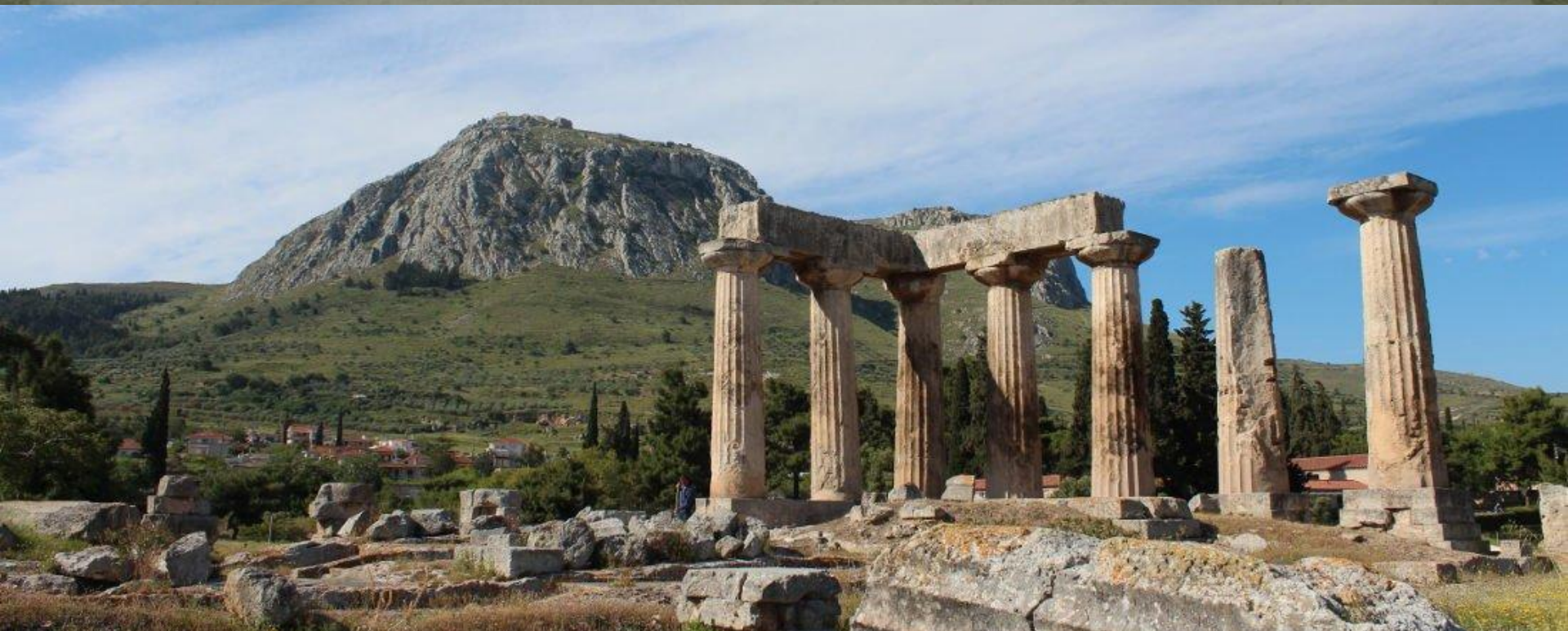


Paul's Epistle of

1st CORINTHIANS

Chapter 11:1-16



Outline

I. Introduction (1:1- 9)

II. Dealing with Problems Reported to Paul (1:10 – 6:20)

A. Problem of Factionalism (1:10 – 3:23)

B. Problem of Rejecting Paul's Work (4:1-21)

C. Problem of the Fornicator and Church Discipline (5:1-13)

D. Taking Problems between Brethren to Civil Courts (6:1-11)

E. Responsibility to Glorify God with the Body (6:12-20)

III. Dealing with Questions Asked by the Corinthians (7:1 – 16:9)

A. “Now Concerning” – Marriage and Present Distress
(7:1-40)

B. “Now Concerning” – Idolatry and Personal Liberty
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C. “Now... Remember Me” and Apostolic Tradition

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IV. Concluding Remarks (16:10-24)

1 Corinthians 11:1-16

- I. **A Woman's Submissive Role, Corresponding Social Custom (vv. 1-16)**
 - A. Regarding Apostolic Traditions (**vv. 1-2**)
 - a. A call to imitate Paul as he imitates Christ (**v. 1**)
 - b. Praise for remembrance of Paul and of apostolic tradition. (**v. 2**)

1 Corinthians 11:1-16

I. **A Woman's Submissive Role, Corresponding Social Custom (vv. 1-16)**

A. Regarding Apostolic Traditions (**vv. 1-2**)

B. Regarding the Custom of the Head Covering (veil) (**vv. 3-16**)

a. Revealed headship (**v. 3**)

b. The corresponding custom of the head covering (**vv. 4-12**):

i. A man dishonors his head by praying or prophesying with his head covered. (**v. 4**)

ii. A woman dishonors her head by praying or prophesying with her head uncovered. (**v. 5a**)

1. That is the same as if her head were shaved. (**vv. 5b-6a**)

2. Since such is shameful, let her be covered. (**v. 6b**)

iii. Man should not cover his head, he is the image and glory of God. (**v. 7a**)

iv. But woman is the glory of man. (**v. 7b**)

1. Man not from woman, but woman from man. (**v. 8**)

2. Man not created for woman, but woman for man. (**v. 9**)

3. "For this reason," woman ought to have authority on her head, because of the angels. (**v. 10**)

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iii. Man should not cover his head, he is the image and glory of God. (**v. 7a**)

iv. But woman is the glory of man. (**v. 7b**)

v. Nevertheless, man and woman are not independent of each other in the Lord. (**v. 11**)

1. Woman came from man, man comes through woman. (**v. 12a**)

2. All things are from God. (**v. 12b**)

1 Corinthians 11:1-16

- I. A Woman's Submissive Role, Corresponding Social Custom (vv. 1-16)**
 - A. Regarding Apostolic Traditions (**vv. 1-2**)
 - B. Regarding the Custom of the Head Covering (veil) (**vv. 3-16**)
 - a. Revealed headship (**v. 3**)
 - b. The corresponding custom of the head covering (**vv. 4-12**):
 - c. Judge among yourselves: (**vv. 13-15**)
 - i. Is it proper for a woman to pray to God with her head uncovered? (**v. 13b**)
 - ii. Does not even nature teach you: (**v. 14a**)
 - 1. If a man has long hair, it is a dishonor to him? (**v. 14b**)
 - 2. If a woman has long hair, it is a glory to her – it is given to her for a covering. (**v. 15**)
 - d. If anyone seems to be contentious: (**v. 16a**)
 - i. We have no such custom. (**v. 16b**)
 - ii. Nor do the churches of God. (**v. 16c**)
- II. The Lord's Supper – Pattern and Abuse (vv. 17-34)**