Studies in the Book of

ISAIAIT

52:1 - 53:12

ISAIAH (PART 2)

- II. The Mission of the Servant of Jehovah Contrast between His present suffering and future glory, (Chs. 49-57).
 - A. The Servant of Jehovah and Jehovah's readiness to aid, (49:1-50:3).
 - B. The Servant of Jehovah His present distress and steadfastness in contrast to Israel and Israel's future deliverance, (50:4-52:12).
 - 1. The Servant and the weak believers, a soliloquy, (50:4-11).
 - 2. Jehovah's call to "hearken," an address to faithful Israel, (51:1-8).
 - 3. The Prophet's call to "awaken," (51:9-52:6).
 - a. An appeal from the Prophet to Jehovah to arouse Himself, (51:9-11); and Jehovah's reply to His captive people, (51:12-16).
 - b. An address of the Prophet to Jerusalem, (51:17-23).
 - c. A further address of the Prophet to Zion, to put on her garments of righteousness, (52:1-6).
 - 4. A herald of the day of deliverance and call to the people to depart, (52:7-12).

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 - B. The Servant of Jehovah His present distress and steadfastness in contrast to Israel and Israel's future deliverance, (50:4-52:12).
 - C. The Servant of Jehovah His vicarious suffering and ultimate exaltation, (52:13-53:12).
 - 1. The Servant's destiny, (52:13-15).
 - 2. His career, (53:1-3).
 - 3. His suffering, (vv. 4-6).
 - 4. His submission, (vv. 7-9).
 - 5. His reward, (vv. 10-12).

Questions

1. Who is said y	will no longer come to	Jerusalem? (52:1) Is	s this to be taken
literally (phy	sically) or spiritually?	Explain.	
2. "How	upon the	are the	of him who
brings	, who p	roclaims	_, who brings
	of	, who proclaims	

3. After the message of redemption is heralded, what does the prophet call the people to do? (52:11)

who says to ______, 'Your _______!'" (52:7)

- 4. What three things are said which summarize the Servant's destiny? (52:13-15)
- 5. What New Testament passage provides absolute certainty that Isaiah 53 is about Jesus?

Questions

6. What is the "dry gro	ound" out of which	the Servant grows up? Ho	w does it
relate to how His ca	reer unfolded? (53:	:1-3)	
7. "But He was	for	, He was	for our

the for our was upon Him, and by His

_____ we are _____." (53:5)

8. What three results follow the "offering for sin?" (53:10)

Thought Question:

Calvinism erroneously teaches that our sins are transferred (imputed) to Christ. What do we see in Isaiah 53 which contradicts this doctrine? How did He bear the sin of many?

Next Class

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ISAIAH

54:1-57:21