



# GALATIANS

“Stand fast therefore in the liberty by which  
Christ has made us free” (5:1)

# GALATIANS 3-4

- Galatians 3-4: PAUL'S DEFENSE OF THE GOSPEL OF JUSTIFICATION BY FAITH (3:1-4:31)
- THE PERSONAL ARGUMENT (3:1-5)
  - How they received the Spirit (3:1-4)
  - From whom they received the Spirit (3:5)

# GALATIANS 3-4

- Galatians 3-4: PAUL'S DEFENSE OF THE GOSPEL OF JUSTIFICATION BY FAITH (3:1-4:31)
- THE SCRIPTURAL ARGUMENT (3:6-25)
  - The example of Abraham (3:6-9)
  - The curse of the Law (3:10-14)
  - The priority of the Promise over the Law (3:15-18)
  - The purpose of the Law (3:19-25)

# GALATIANS 3-4

- Galatians 3-4: PAUL'S DEFENSE OF THE GOSPEL OF JUSTIFICATION BY FAITH (3:1-4:31)
- THE PRACTICAL ARGUMENT (3:26-4:7)
  - In Christ they are one, as children of God, Abraham's seed, and heirs of the promise (3:26-29)
  - Redeemed from the law, and adopted as sons, they are no longer slaves, but heirs (4:1-7)

# GALATIANS 3-4

- Galatians 3-4: PAUL'S DEFENSE OF THE GOSPEL OF JUSTIFICATION BY FAITH (3:1-4:31)
- THE SENTIMENTAL ARGUMENT (4:8-20)
  - His fears over their returning to bondage (4:8-11)
  - Their past and present relationships to him (4:12-20)

# GALATIANS 3-4

- Galatians 3-4: PAUL'S DEFENSE OF THE GOSPEL OF JUSTIFICATION BY FAITH (3:1-4:31)
- **THE ALLEGORICAL ARGUMENT (4:21-31)**
  - An allegory for those who desire to be under the Law (4:21-24a)
  - Symbolic of the two covenants; one from Mount Sinai which gives birth to bondage, and the other from the Jerusalem above which makes free (24b-31)