

Lesson 6: The Call of Several Disciples and Some Miracles

Luke 5

The Gospel According to **LUKE**

19:10 "for the Son of Man has come to seek and to save that which was lost."

of the priesthood, to enter the sanctuary of the Lord and offer incense. ¹⁰Now at the time of the incense offering, the whole assembly of the people was praying out loud. ¹¹Then there appeared to him an angel of the Lord, standing at the right side of him.

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and

The Miraculous Draught of Fish and Call of Peter, James, and John (**vv. 1-11**)

- Jesus preaches to the multitude from Simon's boat (**vv. 1-3**).
- At Jesus' instruction, Simon attempts another catch which finds miraculous success (**vv. 4-7**).
- Simon, James, and John are astonished and follow Jesus (**vv. 8-11**).

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Healing of the Leper (5:12-16)

- A leper sees Jesus and seeks healing by Him (v. 12).
- Jesus heals the leper and instructs him to present himself to the priest according to the Law, and as a testimony (vv. 13-14).
- News of Jesus spreads causing great multitudes to gather to Him, so Jesus often withdrew for prayer (vv. 15-16).

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Healing of the Paralytic Borne of Four (5:18-26)

- With Pharisees and teachers of the law nearby, a paralyzed man is let down through the ceiling to be healed by Jesus (vv. 17-19).
- Jesus sees their faith and says the man is forgiven of sins causing the scribes and Pharisees to conclude Jesus is blaspheming (vv. 20-21).
- Jesus, perceiving their inward reasonings, showed His authority to forgive sins by healing the man of His paralysis causing all to be amazed and glorify God (vv. 22-26).

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The Call of Levi (5:27-32)

- Jesus calls a tax collector named Levi to follow Him, and he does (vv. 27-28).
- Levi gives Jesus a feast with more tax collectors and others, and the scribes and Pharisees complain about Jesus and His disciples eating with such people (vv. 29-30).
- Jesus explains His work as a physician to go to the sick, and call sinners to repentance (vv. 31-32).

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A Question about Fasting (5:33-35)

- The scribes and Pharisees question Jesus concerning a contrast about fasting and prayer between His disciples, themselves, and the disciples of John (v. 33).
- Jesus explains that His disciples do not fast because He is with them, but they will when He is taken away (vv. 34-35).

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The Two Cannot Be Mixed (5:36-39)

- Jesus continues with a parable (v. 36a).
- The parable spoken by Jesus uses three illustrations of contrast between new and old (vv. 36-39).
 - Patching an old garment with a piece from a new garment (v. 36).
 - Putting new wine into old wineskins (vv. 37-38).
 - One who has drunk old wine does not desire the new but is content with the old (v. 39).