

Elders in the Will of God The Pattern of Church Organization According to the pattern — Hebrews 8:4-5 Christ's church – Matthew 16:18; Acts 20:28; Ephesians 1:22-23 (4:7-12 – left "pastors") Localized organization – Romans 16:16; Philippians 1:1; 1 Peter 5:4 Proper conduct in the church includes qualified men serving as elders and deacons – 1 Timothy 3 • This the Lord's will we submit to — Colossians 3:17

Elders in the Will of God The Possible Forms of Organization Scripturally Organized — A church with qualified elders according to God's pattern. • Scripturally Unorganized – A church without elders due to a lack of qualified men according to God's pattern. Unscripturally Organized — A church with unqualified elders contrary to God's pattern. Unscripturally Unorganized — A church with men qualified to be elders according to God's pattern

that refuses to appoint elders.



Scriptural Titles Elder • Presbyteros (adj) – "the comparative degree of presbus, 'an old man, an elder'" (VINE); "pert. to being relatively advanced in age, older, old" (BDAG) • "an official (cp. Lat. senator), elder, presbyter" (BDAG) • 1 Timothy 4:14 – "eldership" (noun) – presbyterion – "an administrative group concerned with the interests of a specific community" (BDAG)

Scriptural Titles Elder The official use of "elder" refers to those who are "bishops" – Titus 1:5, 7 • 1 Timothy 5:17 – they rule – proistēmi – "to preside rule," (VINE); "to exercise a position of leadership" (BDAG) Such a position requires age – cf. 1 Timothy 3:6 ("not a novice"); 1 Peter 5:4 ("being examples")

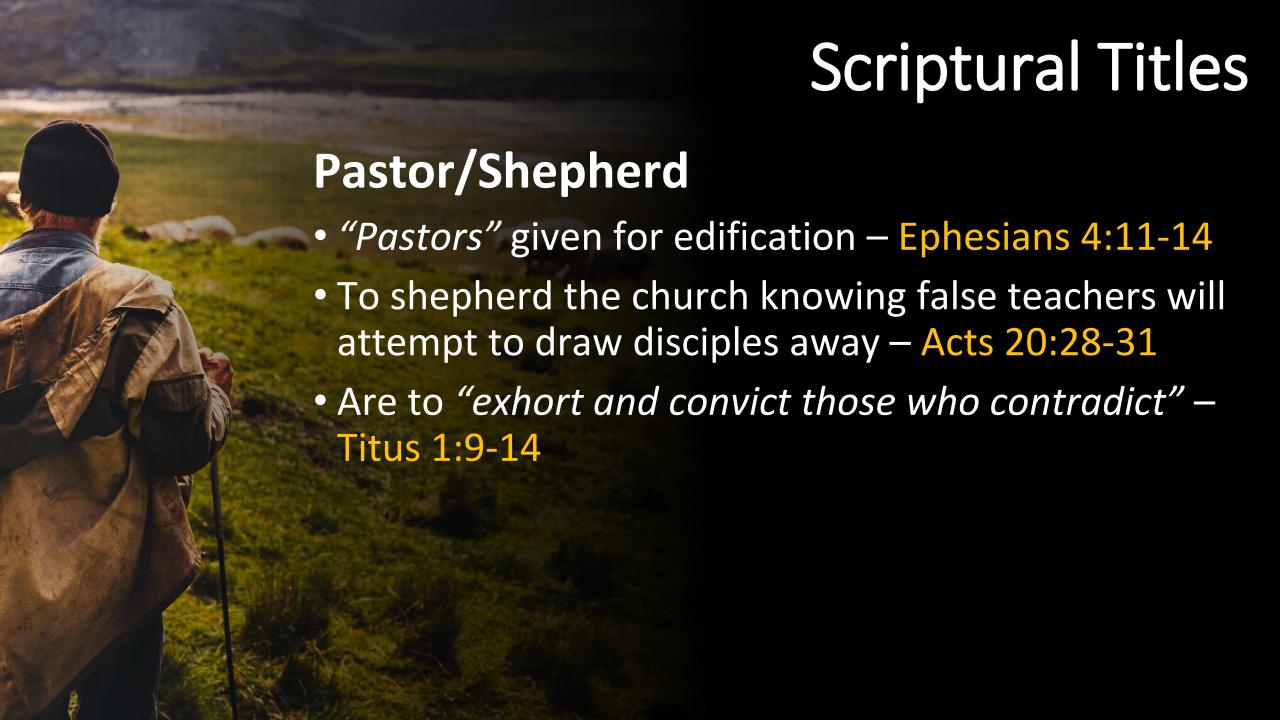
Scriptural Titles Bishop/Overseer Episkopos – "lit., an overseer" (epi, "over," skopeo, "to look or watch")" (VINE) "one who has the responsibility of safeguarding or seeing to it that someth. is done in the correct way, guardian" (BDAG) - cf. 1 Peter 2:25 - Christ "The term was taken over in Christian communities in ref. to one who served as overseer or supervisor, with special interest in guarding the apostolic tradition" (BDAG)

Scriptural Titles Bishop/Overseer Episkopos – "lit., an overseer" (epi, "over," skopeo, "to look or watch")" (VINE) "a superintendent" (STRONG) • "(1) an overseer (1A) a man charged with the duty of seeing that things to be done by others are done rightly, any curator, guardian or superintendent (1B) the superintendent, elder, or overseer of a Christian church" (THAYER)

Scriptural Titles Bishop/Overseer Ruling authority, not abused for personal gain — 1 Peter 5:2-4 – "serving as overseers" • "being lords over" – katakyrieuō – "to lord against, i.e. control, subjugate" (STRONG); "of exercising dominion for one's own advantage lord it over, rule over, domineer over" (ALGNT) (cf. Acts 19:16; Matthew 20:25; Mark 10:42) (EX: 3 John 9-10) Their authority is real, and must be submitted to — Hebrews 13:17



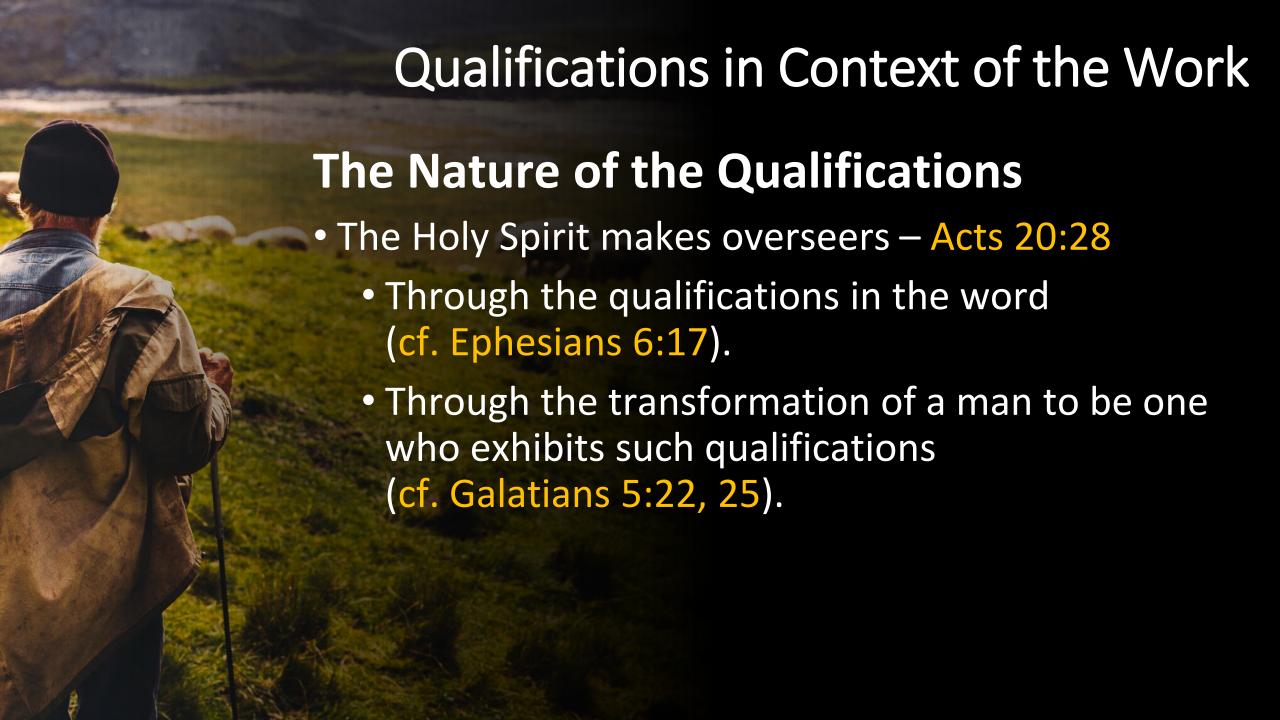
Scriptural Titles Pastor/Shepherd Poimēn — "a shepherd (literally or figuratively)" (STRONG) • "(1) a herdsman, esp. a shepherd; (2) metaph. (2A) the presiding officer, manager, director, of any assembly: so of Christ the Head of the church (2A1) of the overseers of the Christian assemblies" (THAYER) • "(1) one who herds sheep; (2) one who serves as guardian or leader" (BDAG)



Qualifications in Context of the Work

The Nature of the Qualifications

- Qualification a quality or accomplishment that makes someone suitable for a particular job or activity. (New Oxford American Dictionary)
- 1 Timothy 3:2 "A bishop then MUST BE..."
 - Must dei "(1) it is necessary, there is need of, it behooves, is right and proper; (1C) necessity in reference to what is required to attain some end" (THAYER)
 - Be einai "to exist" (STRONG) Present, Active





The Nature of the Appointment of Qualified Men

- Acts 14:23 "appointed" cheirotoneō ""to stretch forth the hands" (cheir, "the hand," teino, "to stretch")" (VINE)
- "(1) to elect or choose someone for definite offices or tasks; (2) On the other hand, elders (πρεσβύτεροι) in Lycaonia and Pisidia were not chosen by the congregations, but it is said of Paul and Barnabas χειροτονήσαντες αὐτοῖς κατ ἐκκλησίαν πρεσβυτέρους Ac 14:23. Cp. Tit 1:9 v.l. and subscr.; 2 Ti subscr. This does not involve a choice by the group; here the word means appoint, install, w. the apostles as subj." (BDAG)

Qualifications in Context of the Work The Nature of the Appointment of Qualified Men • Acts 14:23 – "appointed" – cheirotoneō – ""to stretch forth the hands" (cheir, "the hand," teino, "to stretch")" (VINE) • "Acts 14:23, RV, "had appointed," i.e., by the recognition of those who had been manifesting themselves as gifted of God to discharge the functions of elders" (VINE)

Qualifications in Context of the Work

The Nature of the Appointment of Qualified Men

- Acts 20:28 "made" tithēmi "(5) to cause to undergo a change in experience/condition, make, consign; (5b) mid. w. a double acc. make someone someth." (BDAG)
- Titus 1:5 "appoint" kathistēmi "(1) to set, place, put; (1B) to appoint one to administer an office" (THAYER).
 - "AS I commanded you" hōs "a comparative particle, marking the manner in which someth. Proceeds" (BDAG) (vv. 6-9)

Qualifications in Context of the Work

Qualifications – Character:

- Desire for the office
- Holy
- Just
- Gentle
- Of good behavior
- Hospitable
- A lover of what is good
- Temperate

- Self-controlled
- Not given to wine
- Not quick-tempered
- Not self-willed
- Sober-minded

Qualifications in Context of the Work Qualifications – Reputation: Not violent Blameless Blameless, as a steward A good testimony among those who are outside Not quarrelsome Not greedy for money

Not covetous

