

Lesson 9 – The Parable of the Sower and Several Miracles

Luke 8

The Gospel According to **LUKE**

19:10 "for the Son of Man has
come to seek and to save
that which was lost."

of the priesthood, to enter the sanctuary of
the Lord and offer incense. ¹⁰Now at the
time of the incense offering, the whole as-
sembly of the people was praying out-
¹¹Then there appeared to him an angel
of the Lord, standing at the right side
of him.

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The Charitable Women (8:1-3)

- Jesus continues to travel, preaching the gospel of the kingdom of God (v. 1a).
- The twelve apostles travel with Jesus, as well as several women healed of evil spirits who contribute to Jesus' ministry (vv. 2b-3).

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The Parable of the Sower (8:4-15)

- A multitude gathers to Jesus and He speaks a parable about a sower sowing seed, and the results of various soils (vv. 4-8).
- The disciples ask Jesus what the parable means, and Jesus responds (vv. 9-10).
- Jesus gives the explanation of the parable of the sower which represents the word being received or rejected by men (vv. 11-15).

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The Light Lit (8:16-18)

- Jesus uses a lamp's purpose to demonstrate His intentions to reveal truth, not to conceal (vv. 16-17).
- Based on His intention to reveal, Jesus exhorts His disciples to be careful hearers so that more will be given them (v. 18).

The Mother and Brothers of Jesus (8:19-21)

- Jesus' mother and brothers come to Him, and someone tells Him they are desiring to see Him (vv. 19-20).
- He responds by saying His mother and brothers are those who hear and obey God's word (v. 21).

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Calming the Sea (8:22-25)

- Jesus and His disciples get in a boat to cross the lake, and Jesus falls asleep (v. 22).
- A storm comes upon them, and being in jeopardy, the disciples awake Jesus (vv. 23-24a).
- Jesus causes the storm to cease with His word and admonishes His disciples for lack of faith. They marvel, wondering who He is with such authority (vv. 24b-25).

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Healing the Gadarene Demoniac (8:26-40)

- Having reached the country of the Gadarenes, Jesus is met by a man with demons who had suffered a long time (vv. 26-27).
- The man cries out to Jesus, confessing His identity, and begging not to be tormented (vv. 28-29).
- Jesus asks for his name, he replies, “Legion,” and begs not to be commanded to go into the abyss (vv. 30-31).

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Healing the Gadarene Demoniac (8:26-40)

- Jesus permits the demons to enter a herd of swine per their request, and the swine run down to the sea and drown (vv. 32-33).
- News reaches the city and country, and Jesus is asked to depart due to the fear of the people (vv. 34-37).
- The man who had the demons asks to go with Jesus, but He tells him to go tell of the event to others (vv. 38-39).

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Healing the Woman with an Issue of Blood and Raising Jairus' Daughter (8:41-56)

- A multitude welcomes Jesus upon His return, and the synagogue ruler, Jairus, falls at Jesus' feet and begs Him to come heal his dying daughter (vv. 40-42).
- The crowd throngs Jesus on the way, and a woman with a flow of blood for twelve years touches His garment and is healed (vv. 43-44).
- Jesus asks who touched Him, and the woman is revealed. Jesus encourages her (vv. 45-48).

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- Jairus is informed of his daughter's death, Jesus overhears, and reassures Him that she will be made well if he believes (vv. 49-50).
- Jesus goes into the house and raises the girl from the dead, causing the parents to be astonished (vv. 51-56).