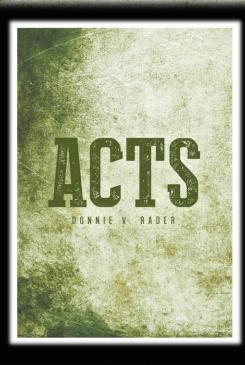
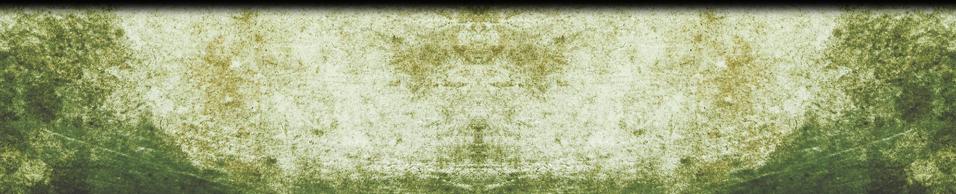
ACTS

DONNIE V. RADER



Introduction



Acts Introduction



Introduction to Acts

1. The Author

- a. Luke
 - 1) Author of the gospel of Luke
 - 2) Refers to the "former account" written to Theophilus (Acts 1:1)
 - 3) Early writers (Irenaeus, Clement of Alexandria and Tertullius) credit Luke
 - 4) Was a close associate with Paul ("we" in Acts 16:10; 20:6)
- b. What do we know about Luke?
 - 1) Only three references to him (Col. 4:14; Philemon 24; 2 Tim. 4:11).
 - 2) Physician (Col. 4:14)
 - 3) Only Gentile writer of NT (Col. 4:11-12, 14)

Introduction to Acts

- 1. The Author
- 2. The Recipient of the Book
 - a. Theophilus (Acts 1:1)
 - b. One to whom book of Luke was written (Luke 1:3)
 - c. Possibly a high official in Roman government (Luke 1:3)
 - d. Name means "lover of God"

Introduction to the Book of Acts

- 1. The Author
- 2. The Recipient of the Book
- 3. When Was the Book Written?
 - a. Paul was in Rome in prison (61-63 AD) could not be written before then
 - b. Acts covers about 30 years (33 AD to 63 AD)

Introduction to Acts

- 1. The Author
- 2. The Recipient of the Book
- 3. When Was the Book Written?
- 4. The Value of the Book of Acts
 - a. Without it we would have no information on the early church
 - b. The book provides a bridge between the gospels and the epistles
 - Without it we would have two disjointed fragments
 - 2) With it we have a background against which the epistles can be better understood
 - c. Acts gives us an accurate history

Introduction to Acts

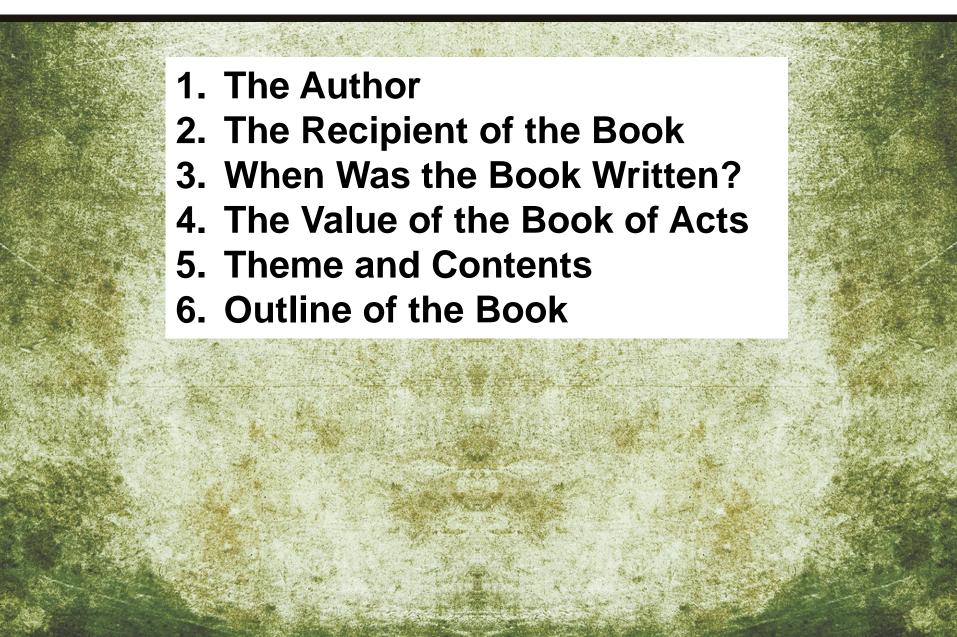
- 1. The Author
- 2. The Recipient of the Book
- 3. When Was the Book Written?
- 4. The Value of the Book of Acts
- 5. Theme and Contents
 - a. The spread of the gospel from Jerusalem to all of the world
 - b. Two focal points:
 - 1) Chapters 1-12 gospel to the Jews
 - 2) Chapters 13-18 gospel to the Gentiles
 - c. Book of conversions (and non-conversions)
 - d. A summary history

Six Panels

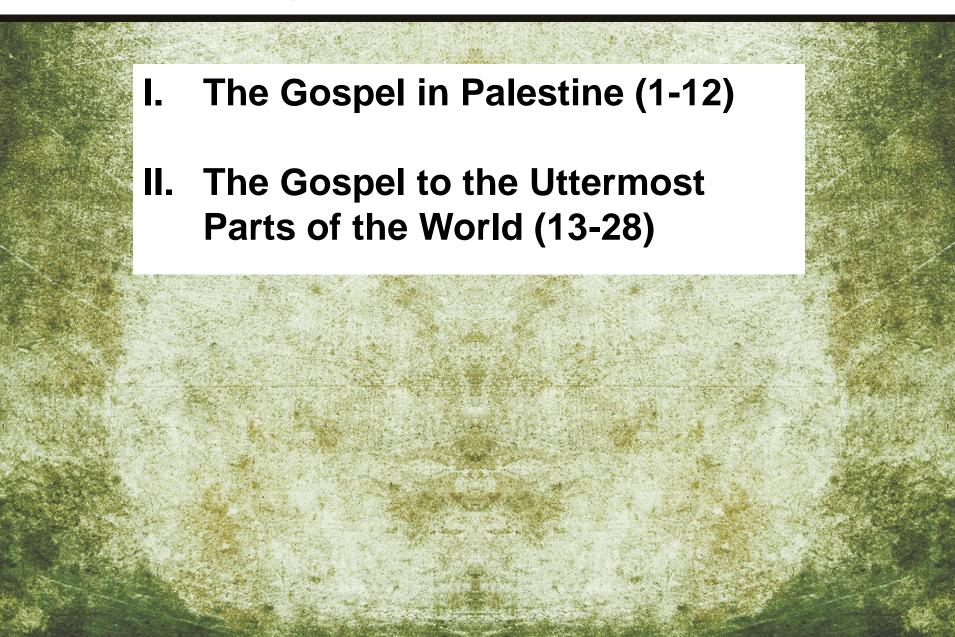
Each ending with a progress report

- 1.1:1 6:7
- 2.6:8 9:31
- 3.9:32 12:24
- 4. 12:25 16:5
- 5.16:6 19:20
- 6.19:21 28:31

Introduction to Acts



From Jerusalem to All the World

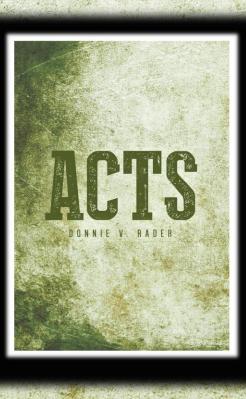


From Jerusalem to All the World

- I. The Gospel in Palestine (1-12)
 - A. In Jerusalem (1-7)
 - 1. Preparing the apostles for their work (1)
 - 2. The beginning of the gospel (2)
 - 3. Opposition and persecution (3-7)
 - B. In Judea and Samaria (8-12)
 - 1. Conversions (8-11)
 - a. Samaritans and Simon (8)
 - b. Eunuch (8)
 - c. Saul (9)
 - d. Cornelius (10-11)
 - 2. Establishment of the church at Antioch (11)
 - 3. Herod persecutes the church (12)

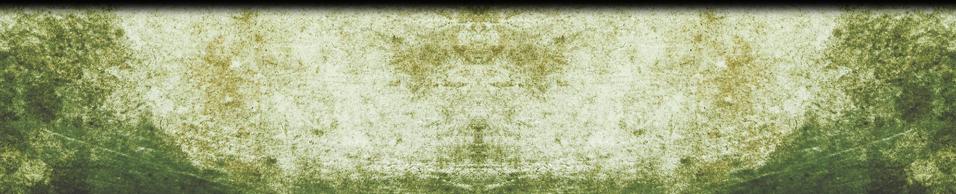
From Jerusalem to All the World

- I. The Gospel in Palestine (1-12)
- II. The Gospel to the Uttermost Parts of the World (13-28)
 - A. The first missionary journey (13-14)
 - B. The Jerusalem discussion about circumcision (15)
 - C. The second missionary journey (16-18)
 - D. The third missionary journey (19-20)
 - E. Paul's trials and journey to Rome (21-28)



Lesson 1

Acts 1



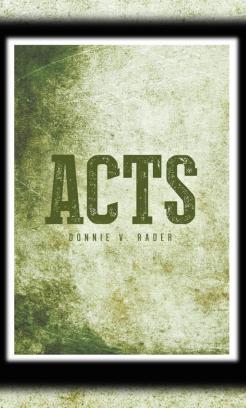
- I. The Promise of the Spirit (vv. 1-8)
- II. The Ascension (vv. 9-11)
- III. The Appointment of Matthias (vv. 12-26)

- I. The Promise of the Spirit (vv. 1-8)
 - A. Luke connects this to his first book (vv. 1-2)
 - B. Jesus gives instructions to the Apostles after his resurrection (vv. 3-8)
 - 1. Was with them forty days (v. 3)
 - a. Presented himself alive by many infallible proofs
 - Spoke of things pertaining to kingdom of God

- I. The Promise of the Spirit (vv. 1-8)
 - A. Luke connects this to his first book (vv. 1-2)
 - B. Jesus gives instructions to the Apostles after his resurrection (vv. 3-8)
 - 2. Wait in Jerusalem for the promise of the Spirit (vv. 4-5)
 - 3. Shall be witnesses (vv. 6-8)
 - a. In Jerusalem
 - b. In Judea and Samaria
 - c. Uttermost parts of the earth

- I. The Promise of the Spirit (vv. 1-8)
- II. The Ascension (vv. 9-11)
 - A. Jesus taken up out of their sight (v. 9)
 - B. The promise of his return (vv. 10-11)

- I. The Promise of the Spirit (vv. 1-8)
- II. The Ascension (vv. 9-11)
- III. The Appointment of Matthias (vv. 12-26)
 - A. Prayer in the upper room in Jerusalem (vv. 12-14)
 - B. Peter speaks concerning Judas and selecting a new apostle (vv. 15-22)
 - 1. The fall of Judas (vv. 15-20)
 - 2. Qualifications for a new apostle (vv. 21-22)
 - C. They chose Matthias (vv. 23-26)



Lesson 2

Acts 2



The Beginning

- I. The Reception of the Holy Spirit (vv. 1-13)
- **II.** Peter's Sermon (vv. 14-36)
- III. Response of the Multitude (vv. 37-41)
- IV. <u>The Disciples Continued in the Apostles</u> <u>Doctrine</u> (vv. 42-47)

Lesson 2 - Acts 2 The Beginning

- I. The Reception of the Holy Spirit (vv. 1-13)
 - A. The apostles receive the Spirit and speak in tongues (vv. 1-4)
 - B. The multitude is amazed (vv. 5-13)

Lesson 2 - Acts 2 The Beginning

- I. The Reception of the Holy Spirit (vv. 1-13)
- II. <u>Peter's Sermon</u> (vv. 14-36)
 - A. Explanation of the events (vv. 14-21)
 - B. Jesus is raised from the dead (vv. 22-36)
 - 1. The one you crucified is raised (vv. 22-24)
 - 2. David prophesied of this (vv. 25-31)
 - 3. He is now exalted as both Lord and Christ (vv. 32-36)

Lesson 2 - Acts 2 The Beginning

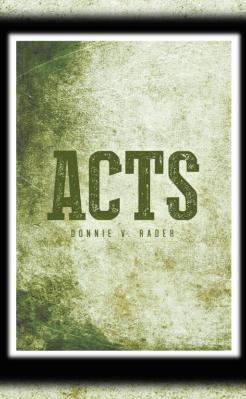
- I. The Reception of the Holy Spirit (vv. 1-13)
- **II.** Peter's Sermon (vv. 14-36)
- III. Response of the Multitude (vv. 37-41)
 - A. They asked what to do (vv. 37-40)
 - 1. The question (v. 37)
 - 2. The answer (vv. 38-40)
 - a) Repent and be baptized for the remission of sins (vv. 38-39)
 - b) Save yourself (v. 40)
 - B. They gladly received the word and obeyed (v. 41)

The Beginning

- I. The Reception of the Holy Spirit (vv. 1-13)
- **II.** Peter's Sermon (vv. 14-36)
- III. Response of the Multitude (vv. 37-41)
- IV. The Disciples Continued in the Apostles Doctrine (vv. 42-47)
 - A. Followed the apostles' authority (v. 42)
 - B. Were steadfast (v. 42)
 - C. Worshiped (v. 42)

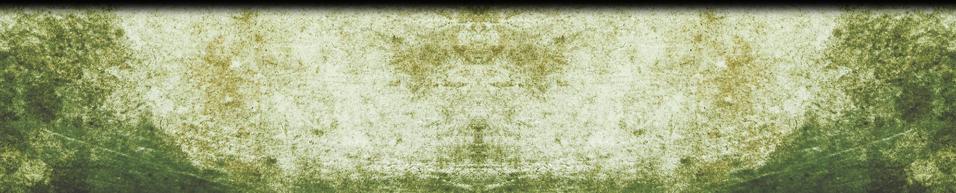
The Beginning

- I. The Reception of the Holy Spirit (vv. 1-13)
- **II.** Peter's Sermon (vv. 14-36)
- III. Response of the Multitude (vv. 37-41)
- IV. <u>The Disciples Continued in the Apostles</u> <u>Doctrine</u> (vv. 42-47)
 - D. Feared (v. 43)
 - E. Took care of the needy (vv. 44-45)
 - F. Served daily (v. 46)
 - G. Grew (v. 47)



Lesson 3

Acts 3



- I. Healing of the Lame Man (vv. 1-11)
- II. Peter's Sermon about Jesus (vv. 12-26)

Healing of the Lame Man & Sermon on Christ

I. Healing of the Lame Man (vv. 1-11)

- A. The lame man expected money from Peter and John (vv. 1-5)
- B. Peter heals the lame man (vv. 6-8)
- C. The people who saw it were amazed (vv. 9-11)

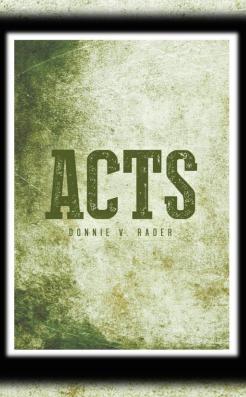
- I. Healing of the Lame Man (vv. 1-11)
- II. Peter's Sermon about Jesus (vv. 12-26)
 - A. Jesus: The suffering servant (vv. 12-21)
 - B. Jesus: the prophet of prophecy (vv. 22-24)
 - C. Jesus: the seed of Abraham (vv. 25-26)

- I. Healing of the Lame Man (vv. 1-11)
- II. Peter's Sermon about Jesus (vv. 12-26)
 - A. Jesus: The suffering servant (vv. 12-21)
 - This miracle was not by our own power (v. 12)
 - 2. You killed God's servant (vv. 13-15a, 17-18)
 - a. You denied the Holy One and released a murderer (vv. 13-14)
 - b. You killed the prince of life (v. 15)
 - c. Through your ignorance (v. 17)
 - d. Foretold by the prophets that he must suffer (v. 18)

- I. Healing of the Lame Man (vv. 1-11)
- II. Peter's Sermon about Jesus (vv. 12-26)
 - A. Jesus: The suffering servant (vv. 12-21)
 - 3. God raised him up (v. 15b)
 - 4. Through Christ this lame man is healed (v. 16)
 - 5. Therefore, repent and be converted (vv. 19-21)

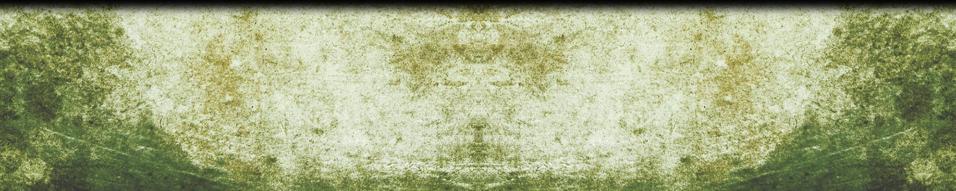
- I. Healing of the Lame Man (vv. 1-11)
- II. Peter's Sermon about Jesus (vv. 12-26)
 - A. Jesus: The suffering servant (vv. 12-21)
 - B. Jesus: the prophet of prophecy (vv. 22-24)
 - 1. Moses (vv. 22-23)
 - a. God would raise up a prophet like him (v. 22)
 - b. If don't hear him you will be destroyed(v. 23)
 - 2. Samuel and others (v. 24)

- I. Healing of the Lame Man (vv. 1-11)
- II. Peter's Sermon about Jesus (vv. 12-26)
 - A. Jesus: The suffering servant (vv. 12-21)
 - B. Jesus: the prophet of prophecy (vv. 22-24)
 - C. Jesus: the seed of Abraham (vv. 25-26)
 - 1. The promise to Abraham (v. 25)
 - 2. God raised up Christ to bless you in turning you away from sin (v. 26)



Lesson 4

Acts 4



Peter and John Before the Council

- I. Peter and John Questioned by the Council (vv. 1-22)
- II. Reaction of the Disciples (vv. 23-31)
- III. The Commitment of the Disciples

(vv. 32-37)

Lesson 4 - Acts 4 Peter and John Before the Council

- I. Peter and John Questioned by the Council (vv. 1-22)
 - A. Arrested (vv. 1-4)
 - Because they preached the resurrection (vv. 1-3)
 - 2. Yet, many believed and obeyed (v. 4)

Peter and John Before the Council

I. Peter and John Questioned by the Council (vv. 1-22)

- B. Questioned (vv. 5-12)
 - 1. Question: By what power or name was this done (vv. 5-7)?
 - 2. Answer: By Jesus Christ (vv. 8-12)
 - a. Man is healed by the name of Christ who was crucified and raised (vv. 8-10)
 - b. He is the rejected stone that became the chief cornerstone (v. 11)
 - c. No salvation in any other name (v. 12)

Lesson 4 - Acts 4 Peter and John Before the Council

- I. Peter and John Questioned by the Council (vv. 1-22)
 - C. Reaction of the council (vv. 13-22)
 - 1. Marveled (v. 13a)
 - 2. Realized that Peter and John had been with Jesus (v. 13b)
 - 3. Admitted that a miracle had been performed (vv. 14-16)

Peter and John Before the Council

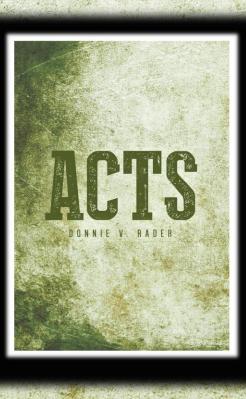
- I. Peter and John Questioned by the Council (vv. 1-22)
 - C. Reaction of the council (vv. 13-22)
 - 4. Threatened Peter and John (vv. 17-22)
 - a. Commanded them not to speak in the name of Jesus (vv. 17-18)
 - b. Peter and John said they could not but speak the things they saw and heard (vv. 19-20)
 - c. Let them go after more threats (vv. 21-22)

Peter and John Before the Council

- I. Peter and John Questioned by the Council (vv. 1-22)
- II. Reaction of the Disciples (vv. 23-31)
 - A. Peter and John report to the disciples (v. 23)
 - B. The disciples pray for boldness (vv. 24-30)
 - C. The results of the prayer (v. 31)
 - 1. Place shook
 - 2. Filled with Spirit
 - 3. Spoke the word with boldness

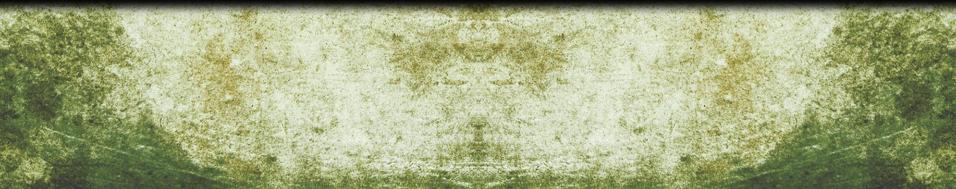
Peter and John Before the Council

- I. Peter and John Questioned by the Council (vv. 1-22)
- II. Reaction of the Disciples (vv. 23-31)
- III. The Commitment of the Disciples (vv. 32-37)
 - A. To unity (v. 32a)
 - B. To one another [benevolence] (vv. 32b, 34-37)
 - C. To the proclamation of the gospel (v. 33)



Lesson 5

Acts 5



- I. Ananias and Sapphira Lie and Are Punished (vv. 1-11)
- II. The Apostles Perform Miracles (vv. 12-16)
- III. Apostles Imprisoned, Questioned and Beaten (vv. 17-40)
- IV. Apostles Continue to Preach Christ (vv. 41-42)

The Apostles Imprisoned and Beaten But Keep on Preaching

I. Ananias and Sapphira Lie and Are Punished (vv. 1-11)

- A. Kept part of the money they claimed to give (vv. 1-2)
- B. Peter Rebuked them for lying and they fell dead (vv. 3-10)
 - 1. Ananias (vv. 3-6)
 - 2. Sapphira (vv. 7-10)
- C. Their punishment caused the church and others to fear (v. 11)

- I. Ananias and Sapphira Lie and Are Punished (vv. 1-11)
- II. The Apostles Perform Miracles (vv. 12-16)
 - A. Miracles and signs were done by the apostles (vv. 12, 15-16)
 - B. Caused many to believe and obey (vv. 13-14)

- I. Ananias and Sapphira Lie and Are Punished (vv. 1-11)
- II. The Apostles Perform Miracles (vv. 12-16)
- III. <u>Apostles Imprisoned, Questioned and</u> <u>Beaten</u> (vv. 17-40)
 - A. Imprisoned (vv. 17-21a)
 - 1. Cast into prison (vv. 17-18)
 - 2. Released by an angel to go preach (vv. 19-21a)

- I. Ananias and Sapphira Lie and Are Punished (vv. 1-11)
- II. The Apostles Perform Miracles (vv. 12-16)
- III. <u>Apostles Imprisoned, Questioned and</u> <u>Beaten</u> (vv. 17-40)
 - A. Imprisoned (vv. 17-21a)
 - B. Questioned by the council (vv. 21b-39)

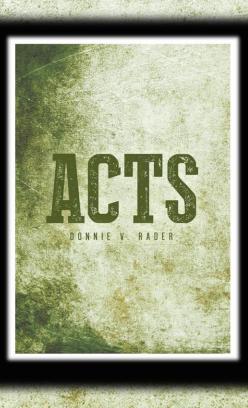
- I. Ananias and Sapphira Lie and Are Punished (vv. 1-11)
- II. The Apostles Perform Miracles (vv. 12-16)
- III. <u>Apostles Imprisoned, Questioned and</u> <u>Beaten</u> (vv. 17-40)
 - A. Imprisoned (vv. 17-21a)
 - B. Questioned by the council (vv. 21b-39)

- B. Questioned by the council (vv. 21b-39)
 - Council gathers and sends for apostles (vv. 21b-26)
 - a. Council gathers (v. 21b)
 - b. Sent to prison for the apostles they were not there, but preaching (vv. 22-25)
 - c. Brought the apostles to the council (v. 26)
 - 2. Apostles questioned about their continued teaching (vv. 27-28)

- B. Questioned by the council (vv. 21b-39)
 - 3. Peter's defense (vv. 29-32)
 - a. Ought to obey God rather than men (v. 29)
 - b. God raised Jesus and exalted him to give repentance and forgiveness (vv. 30-32)
 - 4. Gamaliel's advice (vv. 33-39)
 - a. Council wanted to kill them (v. 33)
 - b. Gamaliel said: leave them alone (vv. 34-39)
 - 1) If of man come to nothing (vv. 34-38)
 - 2) If of God cannot overthrow it (v. 39)

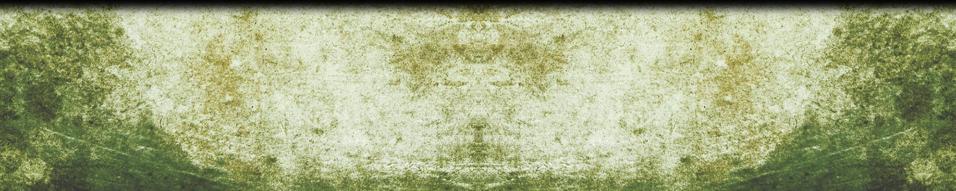
- I. Ananias and Sapphira Lie and Are Punished (vv. 1-11)
- II. The Apostles Perform Miracles (vv. 12-16)
- III. <u>Apostles Imprisoned, Questioned and</u> <u>Beaten</u> (vv. 17-40)
 - A. Imprisoned (vv. 17-21a)
 - B. Questioned by the council (vv. 21b-39)
 - C. Beaten, commanded not to teach and then let them go (v. 40)

- I. Ananias and Sapphira Lie and Are Punished (vv. 1-11)
- II. The Apostles Perform Miracles (vv. 12-16)
- III. <u>Apostles Imprisoned, Questioned and</u> <u>Beaten</u> (vv. 17-40)
- IV. <u>Apostles Continue to Preach Christ</u> (vv. 41-42)
 - A. Rejoiced being counted worthy to suffer (v. 41)
 - B. Did not cease preaching Christ (v. 42)



Lesson 6

Acts 6



Lesson 6 - Acts 6 Seven Appointed and Stephen Arrested

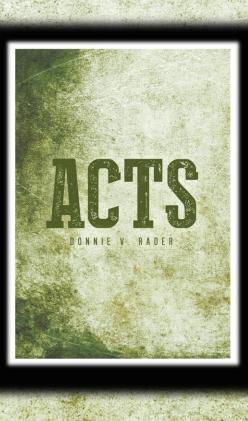
- I. Appointment of Seven Men to Care for Widows (vv. 1-7)
- II. Stephen Opposed and Arrested (vv. 8-15)

- I. Appointment of Seven Men to Care for Widows (vv. 1-7)
 - A. The Hellenist widows were neglected (v. 1)
 - B. Apostles told the brethren to choose seven men to care for the widows (vv. 2-4)
 - 1. So the apostles would not have to leave their work in the word to serve tables (vv. 2, 4)
 - 2. Qualifications (v. 3)
 - a. Good report
 - b. Full of the Holy Spirit
 - c. Full of wisdom

- I. Appointment of Seven Men to Care for Widows (vv. 1-7)
 - C. Seven men were chosen and appointed (vv. 5-6)
 - D. Many obeyed the gospel (v. 7)

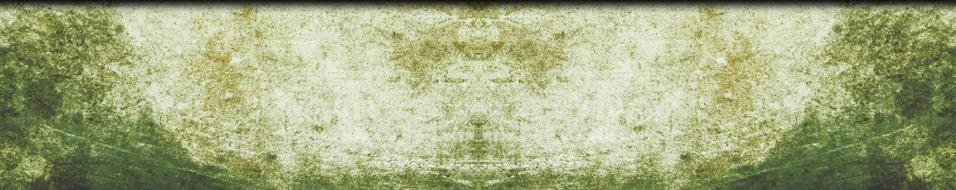
- I. Appointment of Seven Men to Care for Widows (vv. 1-7)
- II. Stephen Opposed and Arrested (vv. 8-15)
 - A. Stephen worked miracles (v. 8)
 - B. Stephen was opposed (vv. 9-11)
 - 1. Disputed with him (v. 9)
 - 2. Couldn't resist his wisdom (v. 10)
 - 3. Charged him with blaspheming Moses and God (v. 11)

- I. Appointment of Seven Men to Care for Widows (vv. 1-7)
- II. Stephen Opposed and Arrested (vv. 8-15)
 - C. Stephen arrested and brought before the council (vv. 12-15)
 - 1. False witnesses testified that he spoke against the holy place and the law (vv. 13-14)
 - 2. When the council looked on him they saw his face as the face of an angel (v. 15)



Lesson 7

Acts 7



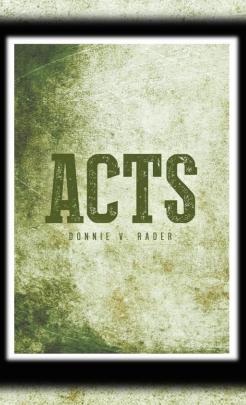
- I. Stephen's Defense (vv. 1-53) (Denies the charge of speaking against Moses)
- II. Stephen's Stoning (vv. 54-60)

- I. <u>Stephen's Defense</u> (vv. 1-53) (Denies the charge of speaking against Moses)
 - A. A review of the nation of Israel (vv. 1-50)
 - 1. The call of Abraham and the promise (vv. 1-8)
 - 2. Joseph and the patriarchs in Egypt (vv. 9-16)
 - 3. Moses: God's deliverer (vv. 17-43)
 - 4. Delivered the children of Israel out of Egypt (vv. 17-36)

- I. Stephen's Defense (vv. 1-53) (Denies the charge of speaking against Moses)
 - A. A review of the nation of Israel (vv. 1-50)
 - 5. Promised that God would raise up another like himself (v. 37)
 - 6. Was resisted by Israel (vv. 38-43)
 - 7. The tabernacle and the temple (vv. 44-50)

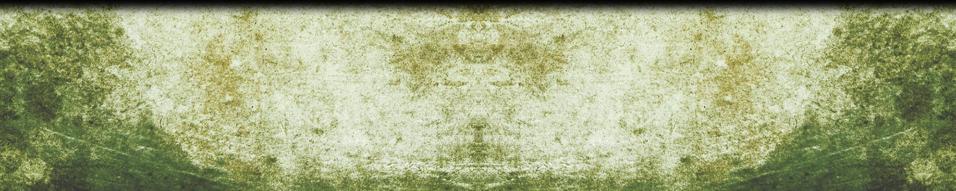
- I. Stephen's Defense (vv. 1-53) (Denies the charge of speaking against Moses)
 - A. A review of the nation of Israel (vv. 1-50)
 - B. You resist God like your fathers (vv. 51-53)
 - Stiff-necked and uncircumcised in heart and ears (v. 51a)
 - 2. Your fathers persecuted the prophets who foretold of Christ (vv. 51b-52a)
 - 3. You betrayed and murdered Christ (v. 52b)
 - 4. You have not kept the law (v. 53)

- I. Stephen's Defense (vv. 1-53) (Denies the charge of speaking against Moses)
- II. Stephen's Stoning (vv. 54-60)
 - A. The Jews were cut to the heart and gnashed at him (v. 54)
 - B. Stephen saw Jesus (vv. 55-56)
 - C. The Jews cried out with a loud voice, stopped their ears and ran at him (v. 57)
 - D. The Jews stoned Stephen (vv. 58-60a)
 - E. Stephen died (v. 60b)



Lesson 8

Acts 8



- I. The Scattering of the Disciples (vv. 1-4)
- II. The Conversion of the Samaritans (vv. 5-12)
- III. The Conversion of Simon (vv. 13-25)
- IV. The Conversion of the Eunuch (vv. 26-40)

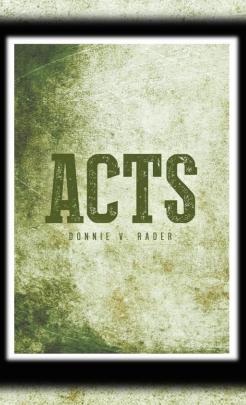
- I. The Scattering of the Disciples (vv. 1-4)
 - A. The cause: a great persecution arose against the church (vv. 1-3)
 - B. The result: The disciples went everywhere preaching the word (v. 4)

- I. The Scattering of the Disciples (vv. 1-4)
- II. The Conversion of the Samaritans (vv. 5-12)
 - A. Philip preached Christ unto them (v. 5)
 - B. The people were astonished at the miracles (vv. 6-11)
 - 1. Philip worked many miracles (vv. 6-8)
 - 2. The people had been astonished at the work of Simon the sorcerer (vv. 9-11)
 - C. They believed and were baptized (v. 12)

- I. The Scattering of the Disciples (vv. 1-4)
- II. The Conversion of the Samaritans (vv. 5-12)
- III. The Conversion of Simon (vv. 13-25)
 - A. Simon believed and was baptized (v. 13)
 - B. Simon's fall and restoration (vv. 14-24)
 - 1. Peter and John came to Samaria to impart the Spirit (vv. 14-17)
 - 2. Simon offered to buy the power of the Spirit (vv. 18-19)

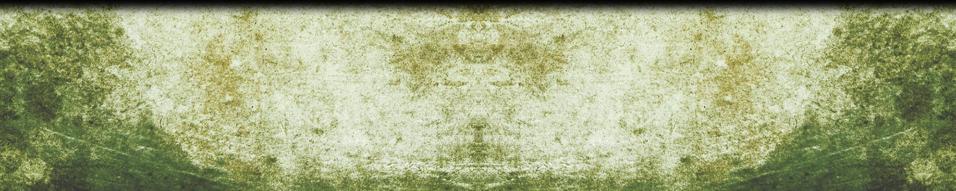
- I. The Scattering of the Disciples (vv. 1-4)
- II. The Conversion of the Samaritans (vv. 5-12)
- III. The Conversion of Simon (vv. 13-25)
 - A. Simon believed and was baptized (v. 13)
 - B. Simon's fall and restoration (vv. 14-24)
 - 3. Peter rebuked Simon (vv. 20-23)
 - 4. Simon asked Peter to pray for him (v. 24)
 - C. Peter and John preached the gospel in Samaria as they returned to Jerusalem (v. 25)

- I. The Scattering of the Disciples (vv. 1-4)
- II. The Conversion of the Samaritans (vv. 5-12)
- III. The Conversion of Simon (vv. 13-25)
- IV. The Conversion of the Eunuch (vv. 26-40)
 - A. The Lord sent Philip to the Eunuch (vv. 26-29)
 - B. Philip preached Jesus unto him (vv. 30-35)
 - C. The eunuch obeyed (vv. 36-40)



Lesson 9

Acts 9



- I. The Lord Appeared to Saul on the Road to Damascus (v. 1-9)
- II. Saul Converted (vv. 10-22)
- III. Saul Went to Jerusalem (vv. 23-30)
- IV. The Churches in Judea, Galilee and Samaria Did Well (v. 31)
- V. Two Miracles by Peter (vv. 32-43)

- I. The Lord Appeared to Saul on the Road to Damascus (v. 1-9)
 - A. Saul was on his way to Damascus to persecute Christians (vv. 1-2)
 - B. The Lord appeared to Saul (vv. 3-6)
 - 1. A light shined around him (v. 3)
 - 2. A voice from heaven said, "Saul, Saul, why are you persecuting me?" (v. 4)

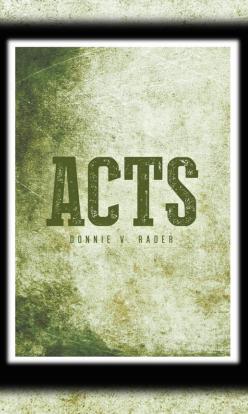
- I. The Lord Appeared to Saul on the Road to Damascus (v. 1-9)
 - A. Saul was on his way to Damascus to persecute Christians (vv. 1-2)
 - B. The Lord appeared to Saul (vv. 3-6)
 - 3. The Lord identified himself (v. 5)
 - 4. Saul was told to go into the city to hear what he must do (v. 6)
 - C. Saul went to Damascus (vv. 7-9)

- I. The Lord Appeared to Saul on the Road to Damascus (v. 1-9)
- II. Saul Converted (vv. 10-22)
 - A. The Lord sent Ananias to Saul (vv.10-18a)
 - B. Saul was baptized and associated with disciples (vv. 18b-19)
 - C. Saul preached Christ (vv. 20-22)

- I. The Lord Appeared to Saul on the Road to Damascus (v. 1-9)
- II. Saul Converted (vv. 10-22)
- III. Saul Went to Jerusalem (vv. 23-30)
 - A. He escaped the plot to kill him (vv. 23-25)
 - B. He joined himself to the disciples in Jerusalem (vv. 26-28)
 - C. His bold preaching created opposition and he departed to Tarsus (vv. 29-30)

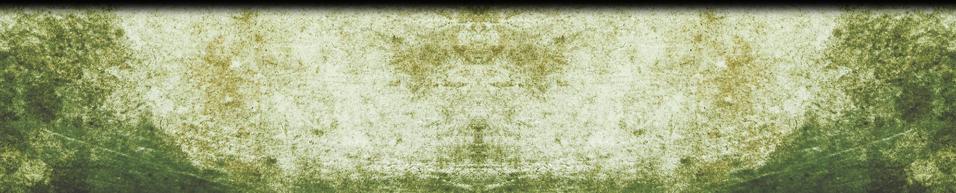
- I. The Lord Appeared to Saul on the Road to Damascus (v. 1-9)
- II. Saul Converted (vv. 10-22)
- III. Saul Went to Jerusalem (vv. 23-30)
- IV. The Churches in Judea, Galilee and Samaria Did Well (v. 31)
 - A. Had peace
 - B. Were edified
 - C. Walked in fear and comfort
 - D. Were multiplied

- I. The Lord Appeared to Saul on the Road to Damascus (v. 1-9)
- II. Saul Converted (vv. 10-22)
- III. Saul Went to Jerusalem (vv. 23-30)
- IV. The Churches in Judea, Galilee and Samaria Did Well (v. 31)
- V. Two Miracles by Peter (vv. 32-43)
 - A. The healing of Aeneas (vv. 32-35)
 - B. The raising of Dorcas (vv. 36-43)



Lesson 10

Acts 10



- I. The Lord Appeared to Saul on the Road to Damascus (v. 1-9)
- II. Saul Converted (vv. 10-22)
- III. Saul Went to Jerusalem (vv. 23-30)
- IV. The Churches in Judea, Galilee and Samaria Did Well (v. 31)
- V. Two Miracles by Peter (vv. 32-43)

- I. The Man Cornelius (vv. 1-2, 22)
- II. God Brings Cornelius and Peter Together
 (vv. 3-33)
- III. Peter's Sermon (vv. 34-48)

- I. The Man Cornelius (vv. 1-2, 22)
 - A. A Centurion of the Italian Regiment (v. 1)
 - B. His qualities (vv. 2, 22)
 - 1. Devout (v. 2)
 - 2. Feared God (v. 2)
 - 3. Gave alms (v. 2)
 - 4. Prayed always (v. 2)
 - 5. Just (v. 22)
 - 6. Good reputation (v. 22)

- I. The Man Cornelius (vv. 1-2, 22)
- II. God Brings Cornelius and Peter Together (vv. 3-33)
 - A. Cornelius' vision to call for Peter (vv. 3-8)
 - The angel told Cornelius to send for Peter who would tell him what he must do (vv. 3-6)
 - 2. He sent three men for Peter (vv. 7-8)

- I. <u>The Man Cornelius</u> (vv. 1-2, 22)
- II. God Brings Cornelius and Peter Together (vv. 3-33)
 - A. Cornelius' vision to call for Peter (vv. 3-8)
 - B. Peter's vision to go to Cornelius (vv. 9-23)
 - 1. The vision (vv. 9-16)
 - 2. Great sheet let down from heaven with all kinds of wild animals (vv. 11-12)
 - 3. Peter instructed to eat (vv. 13-15)
 - 4. Peter refused saying it is unclean (v. 14)

- I. The Man Cornelius (vv. 1-2, 22)
- II. God Brings Cornelius and Peter Together (vv. 3-33)
 - A. Cornelius' vision to call for Peter (vv. 3-8)
 - B. Peter's vision to go to Cornelius (vv. 9-23)
 - 4. Peter refused saying it is unclean (v. 14)
 - 5. Voice said, "What God has cleansed you must not call common (v. 15)
 - 6. Done three times (v. 16)
 - 7. The three men requested that Peter come to Cornelius (vv. 17-23)

- I. The Man Cornelius (vv. 1-2, 22)
- II. God Brings Cornelius and Peter Together (vv. 3-33)
 - A. Cornelius' vision to call for Peter (vv. 3-8)
 - B. Peter's vision to go to Cornelius (vv. 9-23)
 - C. Peter comes to Cornelius (vv. 24-33)
 - 1. Cornelius welcomes Peter (vv. 24-27)
 - a. Waiting with his family and friends (vv. 24, 27)
 - b. Attempted to worship Peter (vv. 25-26)

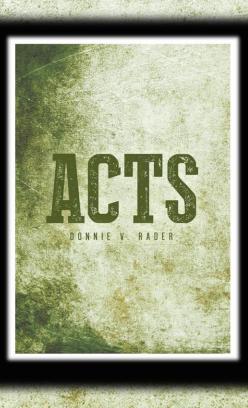
- I. The Man Cornelius (vv. 1-2, 22)
- II. God Brings Cornelius and Peter Together (vv. 3-33)
 - A. Cornelius' vision to call for Peter (vv. 3-8)
 - B. Peter's vision to go to Cornelius (vv. 9-23)
 - C. Peter comes to Cornelius (vv. 24-33)
 - 2. Peter explains why he came to Gentiles (vv. 28-29)

- I. The Man Cornelius (vv. 1-2, 22)
- II. God Brings Cornelius and Peter Together (vv. 3-33)
 - A. Cornelius' vision to call for Peter (vv. 3-8)
 - B. Peter's vision to go to Cornelius (vv. 9-23)
 - C. Peter comes to Cornelius (vv. 24-33)
 - 3. Cornelius explains his calling for Peter (vv. 30-33)
 - a. His vision (vv. 30-32)
 - b. Now ready to hear all things commanded of God (v. 33)

- I. <u>The Man Cornelius</u> (vv. 1-2, 22)
- II. God Brings Cornelius and Peter Together (vv. 3-33)
- III. Peter's Sermon (vv. 34-48)
 - A. God does not show partiality (vv. 34-35)
 - B. The word of peace about Jesus is for all (vv. 36-43)
 - God anointed Jesus with Power he worked miracles (v. 38)
 - 2. Was killed (v. 39)
 - 3. Raised from the dead (vv. 40-41)
 - 4. Judge of the living and the dead (v. 42)

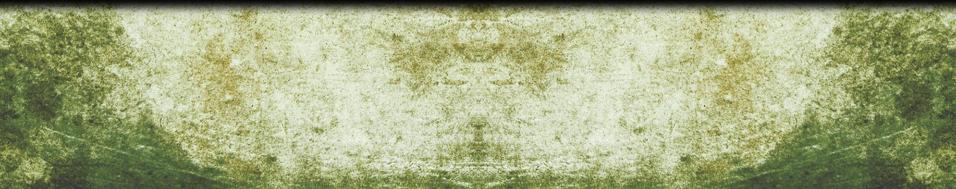
- I. <u>The Man Cornelius</u> (vv. 1-2, 22)
- II. God Brings Cornelius and Peter Together (vv. 3-33)
- III. Peter's Sermon (vv. 34-48)
 - A. God does not show partiality (vv. 34-35)
 - B. The word of peace about Jesus is for all (vv. 36-43)
 - 5. Fulfillment of prophecy (v. 43)
 - 6. Those who believe on him receive the remission of sins (v. 43)

- I. The Man Cornelius (vv. 1-2, 22)
- II. God Brings Cornelius and Peter Together (vv. 3-33)
- III. Peter's Sermon (vv. 34-48)
 - C. The Holy Spirit fell on Cornelius and his house (vv. 44-48)
 - 1. As Peter spoke those who heard were filled with the Spirit (vv. 44-46)
 - 2. Peter concluded that they could be baptized (vv. 47-48)



Lesson 11

Acts 11



Peter's Defense and the Church at Antioch

- I. Peter's Defense about Cornelius (vv. 1-18)
- II. The Church at Antioch (vv. 19-30)

Peter's Defense and the Church at Antioch

- A. Peter questioned by the Jews for going to Gentiles (vv. 1-3)
- B. Peter's explanation (vv. 4-17)
 - 1. I was sent by the Lord (vv. 4-12)
 - I learned in a vision not to call what God has cleansed common (vv. 4-10)
 - b. Spirit directed me to go with the messengers of Cornelius (vv. 11-12)

Peter's Defense and the Church at Antioch

- A. Peter questioned by the Jews for going to Gentiles (vv. 1-3)
- B. Peter's explanation (vv. 4-17)
 - 2. Cornelius told us that an angel said to send for me (Peter) to hear words by which he could be saved (vv. 13-14)

Peter's Defense and the Church at Antioch

- A. Peter questioned by the Jews for going to Gentiles (vv. 1-3)
- B. Peter's explanation (vv. 4-17)
 - 3. The Holy Spirit fell on Cornelius and his house (vv. 15-17)
 - a. As I began to speak (v. 15)
 - b. Reminded of the promise of Holy Spirit baptism(v. 16)
 - c. If God gave them the same gift, how could I withstand God? (v. 17)

Peter's Defense and the Church at Antioch

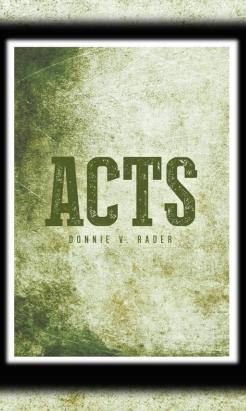
- A. Peter questioned by the Jews for going to Gentiles (vv. 1-3)
- B. Peter's explanation (vv. 4-17)
- C. The conclusion of the Jews: God has allowed the Gentiles to be saved (v. 18)

Peter's Defense and the Church at Antioch

- I. Peter's Defense about Cornelius (vv. 1-18)
- II. The Church at Antioch (vv. 19-30)
 - A. The gospel preached at Antioch (vv. 19-21)
 - 1. Because of the scattering (vv. 19-20)
 - 2. Great number obeyed (v. 21)
 - B. Barnabas was sent to Antioch (vv. 22-24a)
 - 1. Sent by the church at Jerusalem (v. 22)
 - 2. Encouraged them to continue with the Lord (v. 23)
 - 3. Barnabas was a good man (v. 24a)

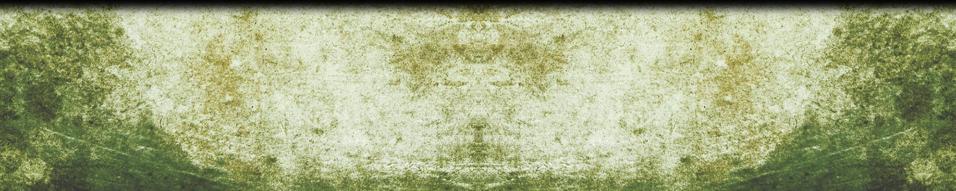
Peter's Defense and the Church at Antioch

- I. Peter's Defense about Cornelius (vv. 1-18)
- II. The Church at Antioch (vv. 19-30)
 - A. The gospel preached at Antioch (vv. 19-21)
 - B. Barnabas was sent to Antioch (vv. 22-24a)
 - C. The church at Antioch grew (v. 24b)
 - D. Barnabas brought Saul to Antioch (vv. 25-26a)
 - 1. Assembled with the church for a year (v. 25)
 - 2. Taught many (v. 26a)
 - E. First place disciples were called Christians (v. 26b)
 - F. Church at Antioch sent relief to Judea (vv. 27-30)



Lesson 12

Acts 12



- I. James is Killed (vv. 1-3a)
- II. Peter is Imprisoned But is Delivered (vv. 3b-19)
- III. The Death of Herod (vv. 20-24)
- IV. The Return of Barnabas and Saul with John Mark (v. 25)

Lesson 12 - Acts 12 Herod Persecutes The Church

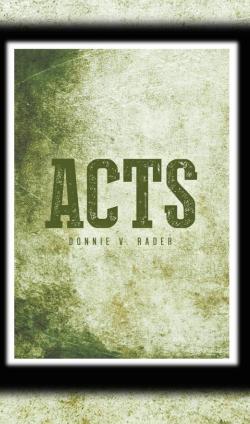
- I. James is Killed (vv. 1-3a)
 - A. With a sword (vv. 1-2)
 - B. This pleased the Jews (v. 3a)

- I. James is Killed (vv. 1-3a)
- II. Peter is Imprisoned But is Delivered (vv. 3b-19)
 - A. Imprisoned (vv. 3b-4)
 - 1. Seized (v. 3b)
 - 2. Guarded by four squads of soldiers (v. 4)
 - 3. Being held to be brought before the people (v. 4)

- I. James is Killed (vv. 1-3a)
- II. Peter is Imprisoned But is Delivered (vv. 3b-19)
 - A. Imprisoned (vv. 3b-4)
 - B. Delivered (vv. 5-19)
 - 1. Prayer was being offered (vv. 5, 12)
 - 2. An angel of the Lord brought Peter out (vv. 6-11)
 - 3. Peter went to Mary's house (vv. 12-17)
 - Created a stir with Herod and his soldiers (vv. 18-19)

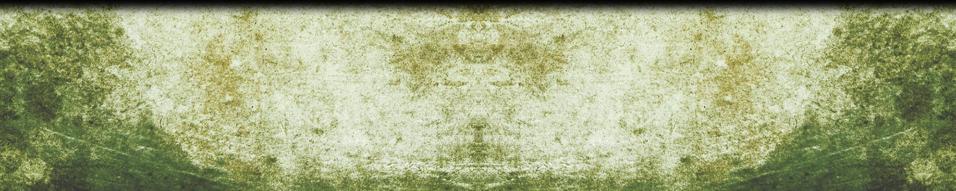
- I. James is Killed (vv. 1-3a)
- II. Peter is Imprisoned But is Delivered (vv. 3b-19)
- III. The Death of Herod (vv. 20-24)
 - A. Herod received praise and glory as a god (vv. 20-22)
 - B. Struck dead by an angel and eaten with worms (v. 23)
 - C. Word of God grew people obeyed (v. 24)

- I. James is Killed (vv. 1-3a)
- II. Peter is Imprisoned But is Delivered (vv. 3b-19)
- III. The Death of Herod (vv. 20-24)
- IV. The Return of Barnabas and Saul with John Mark (v. 25)



Lesson 13

Acts 13 & 14





Maps Used By Permission By Manna Bible Maps

Beginning the First Missionary Journey

- I. From Antioch to Cyprus (vv. 1-12)
- II. At Antioch in Pisidia (vv. 13-52)

Herod Persecutes The Church

- I. From Antioch to Cyprus (vv. 1-12)
 - A. Saul and Barnabas sent forth (vv. 1-3)
 - B. Preaching in Cyprus (vv. 4-12)

Beginning of the First Missionary Journey

- I. From Antioch to Cyprus (vv. 1-12)
- II. At Antioch in Pisidia (vv. 13-52)
 - A. From Paphos to Antioch (vv. 13-15)
 - B. Paul's sermon in Antioch (vv. 16-41)
 - 1. A brief history of Israel awaiting the Messiah (vv. 16-22)

Beginning of the First Missionary Journey

- I. From Antioch to Cyprus (vv. 1-12)
- II. At Antioch in Pisidia (vv. 13-52)
 - A. From Paphos to Antioch (vv. 13-15)
 - B. Paul's sermon in Antioch (vv. 16-41)
 - 2. Israel has a savior: Jesus (vv. 23-29)
 - a. John's testimony about Jesus (vv. 23-25)
 - b. Jesus put to death –fulfilled prophecy (vv. 26-29)
 - c. Jesus raised from the dead (vv. 30-37)
 - d. Remission of sins proclaimed (by faith) through Jesus (vv. 38-39)

- I. From Antioch to Cyprus (vv. 1-12)
- II. At Antioch in Pisidia (vv. 13-52)
 - A. From Paphos to Antioch (vv. 13-15)
 - B. Paul's sermon in Antioch (vv. 16-41)
 - 2. Israel has a savior: Jesus (vv. 23-29)
 - 3. A warning about unbelief (vv. 40-41)

- I. From Antioch to Cyprus (vv. 1-12)
- II. At Antioch in Pisidia (vv. 13-52)
 - A. From Paphos to Antioch (vv. 13-15)
 - B. Paul's sermon in Antioch (vv. 16-41)
 - C. Results of the sermon (vv. 42-52)
 - 1. Interest of the Gentiles aroused (vv. 42-43)
 - 2. Jews become envious (vv. 44-52)
 - a. Refused the word and persecute (vv. 44-49)
 - b. Paul and Barnabas depart to Iconium (vv. 50-52)

Opposition Faced and Completion of First Journey

- I. <u>At Iconiumn</u> (vv. 1-7)
- II. <u>At Lystra</u> (vv. 8-20)
- III. At Derbe and the Return Trip Home

(vv. 20b-28)

Opposition Faced and Completion of First Journey

I. <u>At Iconiumn</u> (vv. 1-7)

- A. Great multitudes (Jews and Gentiles) believed(v. 1)
- B. Some unbelieving Jews created a stir (vv. 2-7)
 - 1. Poisoned the minds of the Gentiles against the brethren (v. 2)
 - 2. Great debate (vv. 3-4)

Opposition Faced and Completion of First Journey

I. <u>At Iconiumn</u> (vv. 1-7)

- A. Great multitudes (Jews and Gentiles) believed(v. 1)
- B. Some unbelieving Jews created a stir (vv. 2-7)
 - 3. Attempted to abuse and stone the apostles (v. 5)
 - 4. Paul and Barnabas fled to Lystra and Derbe (vv. 6-7)

- **I.** At Iconiumn (vv. 1-7)
- II. <u>At Lystra</u> (vv. 8-20)
 - A. Crippled man healed (vv. 8-10)
 - B. People attempted to worship Paul and Barnabas (vv. 11-18)
 - 1. Offered praise and prepared to sacrifice (vv. 11-13)
 - 2. Paul and Barnabas responded (vv. 14-18)
 - a. We are men like you (vv. 14-15a)
 - b. Preach: that you should turn from these things to the living God (vv. 15b-17)

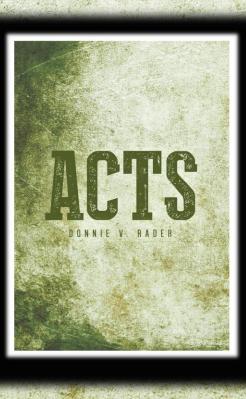
- I. <u>At Iconiumn</u> (vv. 1-7)
- II. <u>At Lystra</u> (vv. 8-20)
 - A. Crippled man healed (vv. 8-10)
 - B. People attempted to worship Paul and Barnabas (vv. 11-18)
 - 3. Scarcely restrained them (vv. 18)
 - C. Jews (from Antioch and Iconium) persecuted the disciples and stoned Paul (vv. 19-20a)

- I. <u>At Iconiumn</u> (vv. 1-7)
- II. <u>At Lystra</u> (vv. 8-20)
- III. At Derbe and the Return Trip Home (vv. 20b-28)
 - A. Many believed at Derbe (vv. 20b-21a)

- I. <u>At Iconiumn</u> (vv. 1-7)
- II. <u>At Lystra</u> (vv. 8-20)
- III. At Derbe and the Return Trip Home (vv. 20b-28)
 - A. Many believed at Derbe (vv. 20b-21a)
 - B. Return home via revisiting churches (vv. 21b-28)
 - 1. At Lystra, Iconium and Antioch (vv. 21-23)
 - a. Strengthened and exhorted (vv. 21-22)
 - b. Appointed elders in every church (v. 23)

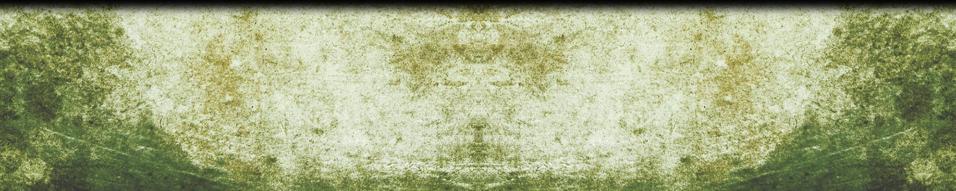
- I. At Iconiumn (vv. 1-7)
- II. <u>At Lystra</u> (vv. 8-20)
- III. At Derbe and the Return Trip Home (vv. 20b-28)
 - A. Many believed at Derbe (vv. 20b-21a)
 - B. Return home via revisiting churches (vv. 21b-28)
 - 2. At Perga preached (vv. 24-25a)

- I. <u>At Iconiumn</u> (vv. 1-7)
- **II.** At Lystra (vv. 8-20)
- III. At Derbe and the Return Trip Home (vv. 20b-28)
 - A. Many believed at Derbe (vv. 20b-21a)
 - B. Return home via revisiting churches (vv. 21b-28)
 - 3. Back at Antioch (vv. 25b-28)
 - a. Reported their work (v. 27)
 - b. Stayed a long time (v. 28)



Lesson 14

Acts 15



The Jerusalem Discussion about Circumcision

- I. The Discussion in Jerusalem (vv. 1-29)
- II. The Church at Antioch Received the Letter (vv. 30-35)
- III. Beginning the Second Journey (vv. 36-41)

The Jerusalem Discussion about Circumcision

I. The Discussion in Jerusalem (vv. 1-29)

- A. The problem explained (vv. 1-5)
- B. The speeches (vv. 6-21)
 - 1. Peter spoke (vv. 7-11)
 - 2. Paul and Barnabas spoke (v. 12)
 - 3. James spoke (vv. 13-21)
- C. A letter was sent from the apostles and elders to the Gentiles in Antioch (vv. 22-29)

The Jerusalem Discussion about Circumcision

I. The Discussion in Jerusalem (vv. 1-29)

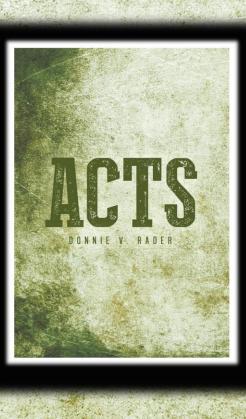
- A. The problem explained (vv. 1-5)
- B. The speeches (vv. 6-21)
 - 1. Peter spoke (vv. 7-11)
 - 2. Paul and Barnabas spoke (v. 12)
 - 3. James spoke (vv. 13-21)
- C. A letter was sent from the apostles and elders to the Gentiles in Antioch (vv. 22-29)

The Jerusalem Discussion about Circumcision

- I. The Discussion in Jerusalem (vv. 1-29)
- II. The Church at Antioch Received the Letter (vv. 30-35)
 - A. Rejoiced over its encouragement (vv. 30-32)
 - B. The brethren depart (vv. 33-35)
 - 1. Some returned to the apostles (v. 33)
 - 2. Silas, Paul and Barnabas stay in Antioch (vv. 34-35)

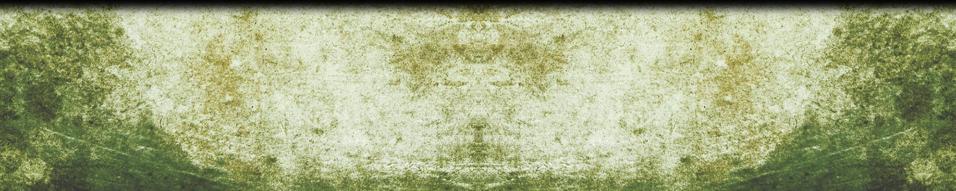
The Jerusalem Discussion about Circumcision

- I. The Discussion in Jerusalem (vv. 1-29)
- II. The Church at Antioch Received the Letter (vv. 30-35)
- III. Beginning the Second Journey (vv. 36-41)
 - A. Paul and Barnabas disagree over John Mark (vv. 36-38)
 - B. Paul and Barnabas separate (vv. 39-41)
 - 1. Barnabas and John Mark sail to Cyprus (v. 39)
 - 2. Paul and Silas go through Syria and Cilicia (vv. 40-41)



Lesson 15

Acts 16



Lesson 15 - Acts 16 Starting the Second Journey

- I. Churches of the First Journey Revisited
 - (vv. 1-5)
- II. From Antioch (of Pisidia) to Philippi (vv. 6-12)
- **III.** At Philippi (vv. 13-40)



Lesson 15 - Acts 16 Starting the Second Journey

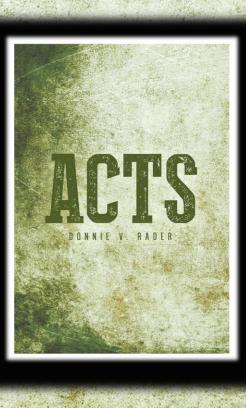
- I. Churches of the First Journey Revisited (vv. 1-5)
 - A. Timothy joins Paul and Silas (vv. 1-3)
 - B. The churches were doing well (vv. 4-5)

Starting the Second Journey

- I. Churches of the First Journey Revisited (vv. 1-5)
- II. From Antioch (of Pisidia) to Philippi (vv. 6-12)
 - A. From Antioch to Troas (vv. 6-8)
 - B. From Troas to Philippi (vv. 9-12)
 - 1. The call to Macedonia (vv. 9-10)
 - 2. The move to Philippi (vv. 11-12)

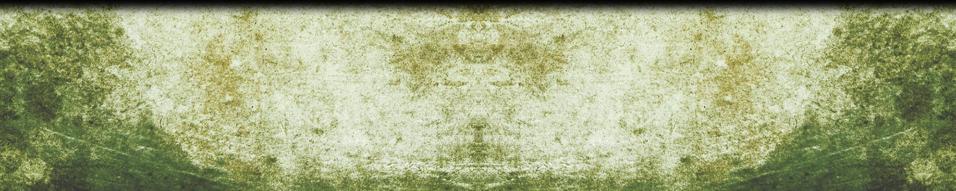
Starting the Second Journey

- I. Churches of the First Journey Revisited (vv. 1-5)
- II. From Antioch (of Pisidia) to Philippi (vv. 6-12)
- III. At Philippi (vv. 13-40)
 - A. Conversion of Lydia (vv. 13-15)
 - B. Damsel with spirit of divination (vv. 16-18)
 - C. Paul and Silas imprisoned (vv. 19-24)
 - D. Conversion of the jailor (vv. 25-34)
 - E. Release from jail and departure (vv. 35-40)



Lesson 16

Acts 17





- I. At Thessalonica (vv. 1-9)
- **II.** At Berea (vv. 10-15)
- **III.** At Athens (vv. 16-34)

- I. At Thessalonica (vv. 1-9)
 - A. Preached Christ in the synagogue many are converted (vv. 1-4)
 - B. Unbelieving Jews persecute and assault the house of Jason (vv. 5-9)

- I. At Thessalonica (vv. 1-9)
- II. At Berea (vv. 10-15)
 - A. Preached Christ in the synagogue many are converted (vv. 10-12)
 - B. Jews of Thessalonica come to Berea and stirred the people (v. 13)
 - C. Paul sent away to Athens (Timothy and Silas go later) (vv. 14-15)

- I. At Thessalonica (vv. 1-9)
- **II.** At Berea (vv. 10-15)
- III. <u>At Athens</u> (vv. 16-34)
 - A. The situation in Athens (vv. 16-21)
 - 1. City wholly given to idolatry (v. 16)
 - 2. Paul preached and disputed with them (vv. 17-18)
 - 3. Paul taken and questioned (vv. 19-21)

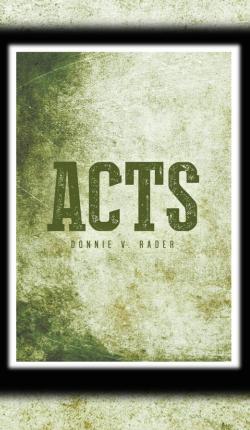
- I. At Thessalonica (vv. 1-9)
- **II.** At Berea (vv. 10-15)
- III. <u>At Athens</u> (vv. 16-34)
 - A. The situation in Athens (vv. 16-21)
 - B. Paul's sermon on Mar's Hill (vv. 22-31)
 - 1. The Athenians ignorant of God (vv. 22-23)
 - 2. The Living God (vv. 24-29)
 - 3. Made the world (vv. 24-25)
 - 4. Made man (vv. 26-29)

From Thessalonica to Athens

- I. At Thessalonica (vv. 1-9)
- **II.** At Berea (vv. 10-15)
- III. <u>At Athens</u> (vv. 16-34)
 - A. The situation in Athens (vv. 16-21)
 - B. Paul's sermon on Mar's Hill (vv. 22-31)
 - 5. God demands repentance (vv. 30-31)
 - 6. Because he will judge the world (v. 31)
 - 7. In view of the assurance of the resurrection of Christ (v. 31)

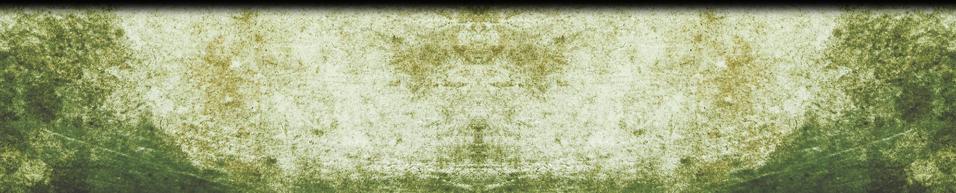
From Thessalonica to Athens

- I. At Thessalonica (vv. 1-9)
- **II.** At Berea (vv. 10-15)
- III. <u>At Athens</u> (vv. 16-34)
 - A. The situation in Athens (vv. 16-21)
 - B. Paul's sermon on Mar's Hill (vv. 22-31)
 - C. Response to Paul's sermon (vv. 32-34)
 - 1. Some mocked (vv. 32-33)
 - 2. Some believed (v. 34)



Lesson 17

Acts 18







Maps Used By Permission By Manna Bible Maps

- I. At Corinth (vv. 1-17)
- II. Return Trip to Antioch (vv. 18-22)
- III. Beginning the Third Journey (vv. 23-28)

Finishing the Second Journey and Starting the Third

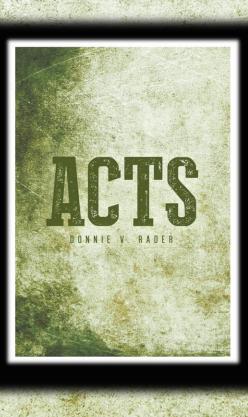
I. At Corinth (vv. 1-17)

- A. Paul begins his work in the city (vv. 1-4)
- B. His work continues with help and opposition (vv. 5-11)
 - Silas and Timothy come from Macedonia (v. 5)
 - 2. Opposition from the Jews (v. 6)
 - 3. Paul continued there a year and a half with success (vv. 7-11)
- C. Paul before Gallio (vv. 12-17)

- I. At Corinth (vv. 1-17)
- II. Return Trip to Antioch (vv. 18-22)
 - A. From Corinth to Ephesus (vv. 18-21)
 - 1. Pricilla and Aquila travel with Paul as far as Ephesus (vv. 18-19a)
 - 2. Paul reasoned with the Jews in the synagogue (v. 19b)
 - 3. Paul left for Jerusalem (vv. 20-21)
 - B. From Ephesus to Jerusalem and on to Antioch (v. 22)

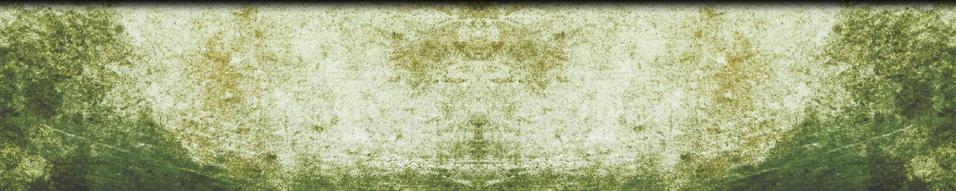
- I. At Corinth (vv. 1-17)
- II. Return Trip to Antioch (vv. 18-22)
- III. Beginning the Third Journey (vv. 23-28)
 - A. Paul strengthened the disciples of Galatia and Phrygia (v. 23)
 - B. Apollos at Ephesus (vv. 24-28)
 - 1. Apollos came to Ephesus (vv. 24-25a)
 - a. Great speaker (v. 24)
 - b. Well versed in Scripture (vv. 24-25a)
 - 2. Taught well but lacking in one area (v. 25b)

- I. At Corinth (vv. 1-17)
- II. Return Trip to Antioch (vv. 18-22)
- III. Beginning the Third Journey (vv. 23-28)
 - A. Paul strengthened the disciples of Galatia and Phrygia (v. 23)
 - B. Apollos at Ephesus (vv. 24-28)
 - 3. Aquila and Priscilla corrected him (v. 26)
 - 4. Went to Achaia (vv. 27-28)
 - a. With recommendation of the Ephesians (v. 27)
 - b. Helped those who believe (v. 27)
 - c. Publicly refuted the Jews (v. 28)



Lesson 18

Acts 19





Maps Used By Permission By Manna Bible Maps

- I. <u>Twelve Disciples are Baptized and Receive</u>
 <u>the Holy Spirit</u> (vv. 1-7)
- II. Paul Preached and Disputed with the Jews (vv. 8-10)
- III. Miracles and Exorcist (vv. 11-20)
- IV. Paul Plans for a Future Journey (vv. 21-22)
- V. Uproar over Idolatry (vv. 23-41)

- I. <u>Twelve Disciples are Baptized and Receive</u> the Holy Spirit (vv. 1-7)
 - A. Had not received the Holy Spirit since they were only baptized with John's baptism (vv. 1-4)
 - B. Baptized in the name of the Lord (v. 5)
 - C. Received the Holy Spirit (v. 6)
 - D. The number was twelve (v. 7)

- I. <u>Twelve Disciples are Baptized and Receive</u> the Holy Spirit (vv. 1-7)
- II. Paul Preached and Disputed with the Jews (vv. 8-10)
 - A. In the synagogue for about three months (vv. 8-9a)
 - B. In the school of Tyrannus for two years (vv. 9b-10)

- I. <u>Twelve Disciples are Baptized and Receive</u> the Holy Spirit (vv. 1-7)
- II. Paul Preached and Disputed with the Jews (vv. 8-10)
- III. Miracles and Exorcist (vv. 11-20)
 - A. God wrought unusual miracles by Paul (vv. 11-12)
 - B. Exorcist exposed (vv. 13-17)
 - C. Many obeyed (vv. 18-20)

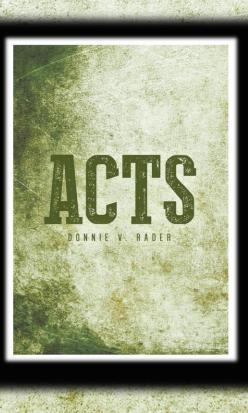
- I. <u>Twelve Disciples are Baptized and Receive</u> the Holy Spirit (vv. 1-7)
- II. Paul Preached and Disputed with the Jews (vv. 8-10)
- III. Miracles and Exorcist (vv. 11-20)
- IV. Paul Plans for a Future Journey (vv. 21-22)
 - A. Plans to go to Macedonia, Achaia, Jerusalem and Rome (v. 21)
 - B. Sends Timothy and Erastus to Macedonia (v. 22)

- I. <u>Twelve Disciples are Baptized and Receive</u> the Holy Spirit (vv. 1-7)
- II. Paul Preached and Disputed with the Jews (vv. 8-10)
- III. Miracles and Exorcist (vv. 11-20)
- IV. Paul Plans for a Future Journey (vv. 21-22)
- V. Uproar over Idolatry (vv. 23-41)
 - A. Demetrius stirred up the people (vv. 23-28)
 - B. A demonstration in the theater (vv. 29-34)
 - C. The city clerk appeased the people and dismissed the assembly (vv. 35-41)

At Ephesus

V. Uproar over Idolatry (vv. 23-41)

- C. The city clerk appeased the people and dismissed the assembly (vv. 35-41)
 - 1. Since Ephesus is the guardian of the temple of Diana, ought to be quiet and do nothing rashly (vv. 35-36)
 - 2. If there are other charges, the courts are open (vv. 37-39)
 - 3. Dismissed the disorderly meeting (vv. 40-41)



Lesson 19

Acts 20





Maps Used By Permission By Manna Bible Maps

- I. Paul's Second Visit to Macedonia and Greece (vv. 1-6)
- II. Lord's Day Meeting at Troas (vv. 7-12)
- III. From Troas to Miletus (vv. 13-16)
- IV. Paul Talked with the Ephesians Elders at Miletus (vv. 17-38)

- I. Paul's Second Visit to Macedonia and Greece (vv. 1-6)
 - A. Encouraged the brethren in Macedonia (vv. 1-2a)
 - B. Spent three months in Greece (vv. 2a-3a)
 - C. Traveled back through Macedonia and sailed to Troas (vv. 3b-6)

- I. Paul's Second Visit to Macedonia and Greece (vv. 1-6)
- II. Lord's Day Meeting at Troas (vv. 7-12)
 - A. Observed the Lord's Supper (v. 7a)
 - B. Paul preached (v. 7b)
 - C. Eutychus fell out of the window (vv. 8-12)

- I. Paul's Second Visit to Macedonia and Greece (vv. 1-6)
- II. Lord's Day Meeting at Troas (vv. 7-12)
- III. From Troas to Miletus (vv. 13-16)

- I. Paul's Second Visit to Macedonia and Greece (vv. 1-6)
- II. Lord's Day Meeting at Troas (vv. 7-12)
- III. From Troas to Miletus (vv. 13-16)
- IV. Paul Talked with the Ephesians Elders at Miletus (vv. 17-38)

In Macedonia and Greece, Worship at Troas, and a Visit with the Ephesian Elders

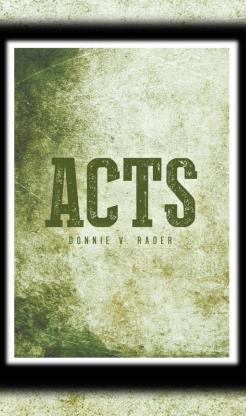
IV. Paul Talked with the Ephesians Elders at Miletus (vv. 17-38)

- A. Reviewed his past work (vv. 17-21, 26-27, 33-35)
 - 1. Served the Lord with humility, tears and trials (vv. 17-19)
 - 2. Kept nothing back, but taught you the whole counsel of God (vv. 20-21; 26-27)
 - 3. Provided for myself by working and taught you to support the weak (vv. 33-35)

In Macedonia and Greece, Worship at Troas, and a Visit with the Ephesian Elders

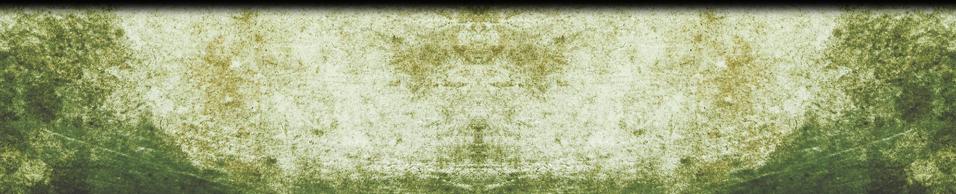
IV. Paul Talked with the Ephesians Elders at Miletus (vv. 17-38)

- B. Anticipation of trip to Jerusalem (vv. 22-25)
 - 1. Chains and tribulation await me (vv. 22-23)
 - 2. Yet, I plan to preach the gospel (v. 24)
 - 3. You will see me no more (v. 25)
- C. A Charge and warning to the elders (vv. 28-32)
 - 1. Take heed to and shepherd the flock (v. 28)
 - 2. Apostasy will come from among you (vv. 29-31)
 - 3. Commend you to the word of God's grace (v. 32)
- D. Paul departs (vv. 36-38)



Lesson 20

Acts 21





Maps Used By Permission By Manna Bible Maps

Ending the Third Journey and Paul Arrested in Jerusalem

- I. From Miletus To Jerusalem (vv. 1-17)
- II. Paul Arrested in Jerusalem (vv. 18-40)

Ending the Third Journey and Paul Arrested in Jerusalem

I. From Miletus To Jerusalem (vv. 1-17)

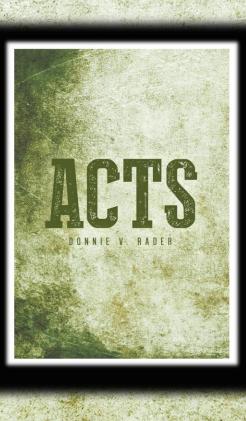
- A. Sailing from Miletus to Tyre (vv. 1-3)
- B. Stayed seven days in Tyre with the disciples (vv. 4-6)
- C. Came to Caesarea and stayed with Philip (vv. 7-9)
- D. The prophet Agabus foretold of Paul's arrest and imprisonment (vv. 10-11)
- E. Paul was determined to go to Jerusalem anyway (vv. 12-14)
- F. Paul went to Jerusalem (vv. 15-17)

Ending the Third Journey and Paul Arrested in Jerusalem

- I. From Miletus To Jerusalem (vv. 1-17)
- II. Paul Arrested in Jerusalem (vv. 18-40)
 - A. Paul went before James and the elders (vv. 18-25)
 - 1. Paul reported his work among the Gentles (vv. 18-19)
 - 2. James and the elders warned about the results of false rumors about him (vv. 20-22)
 - 3. James and the elders suggested that Paul take four men and observe Jewish customs to prove the rumor false (vv. 23-24)
 - 4. James and the elders restated that the law should not be bound on the Gentiles (v. 25)

Ending the Third Journey and Paul Arrested in Jerusalem

- I. From Miletus To Jerusalem (vv. 1-17)
- II. Paul Arrested in Jerusalem (vv. 18-40)
 - A. Paul went before James and the elders (vv. 18-25)
 - B. Paul went into the temple (v. 26).
 - C. The uproar (vv. 27-32)
 - 1. Paul accused of teaching against the law and taking Gentiles into the temple (vv. 27-29).
 - 2. Paul dragged out of the temple and beaten by a mob (vv. 30-32).
 - D. Paul's arrest (vv. 33-36).
 - E. Paul given permission to speak (vv. 37-40)



Lesson 21

Acts 22



Paul's Defense

- I. Paul's Speech before the People (vv. 1-21)
- II. The Immediate Effects of Paul's Speech

(vv. 22-30)

Paul's Defense

- I. Paul's Speech before the People (vv. 1-21)
 - A. Life before my conversion (vv. 1-5)
 - 1. Brought up in the strictness of the Jewish religion (vv. 1-3)
 - 2. Persecuted Christians (vv. 4-5)

Paul's Defense

- I. Paul's Speech before the People (vv. 1-21)
 - B. My conversion (vv. 6-16)
 - 1. The Lord appeared to me on the road to Damascus (vv. 6-11)
 - 2. Ananias came and preached to me (vv. 12-16)
 - a. He restored my sight (vv. 12-13)
 - b. He told me that God chose me to be a witness to the Gentiles (vv. 14-15)
 - c. He commanded that I be baptized (v. 16)

Paul's Defense

I. Paul's Speech before the People (vv. 1-21)

- C. I was called to preach to the Gentiles (vv. 17-21)
 - 1. The Lord told me to get out of Jerusalem quickly (vv. 17-18)
 - 2. I said that they know how I persecuted Christians (vv. 19-20)
 - 3. The Lord said, "Depart, for I will sent you to the Gentiles" (v. 21)

Paul's Defense

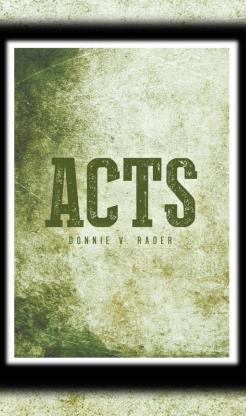
- I. Paul's Speech before the People (vv. 1-21)
- II. The Immediate Effects of Paul's Speech

(vv. 22-30)

- A. Mob cried, "Away with him..." (vv. 22-23)
 - 1. Tore their clothes
 - 2. Threw dust in the air

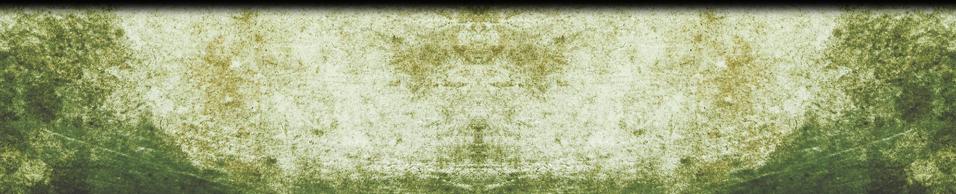
Paul's Defense

- I. Paul's Speech before the People (vv. 1-21)
- II. The Immediate Effects of Paul's Speech (vv. 22-30)
 - B. Soldiers attempted to scourge him (vv. 24-29)
 - 1. Commander ordered scourging to know why the mob cried (v. 24)
 - 2. Paul asked if it were lawful to scourge a Roman being uncondemned (v. 25)
 - 3. When they learned that he was a Roman, they withheld scourging (vv. 26-29)
 - C. Paul brought before the Sanhedrin (v. 30)



Lesson 22

Acts 23



- I. Paul before the Sanhedrin (vv. 1-10)
- II. The Lord Appeared to Paul At Night (v. 11)
- III. A Plot Against Paul Revealed (vv. 12-22)
- IV. Paul Delivered to Caesarea (vv. 23-25)

- I. Paul before the Sanhedrin (vv. 1-10)
 - A. Paul said that he had lived in good conscience (v. 1)
 - B. Ananias commanded that Paul be struck on the mouth (vv. 2-5)
 - 1. Paul rebuked Ananias (v. 3)
 - 2. The people rebuked Paul for reviling the High Priest (vv. 4-5)

Paul Before the Sanhedrin and Delivered to Caesarea

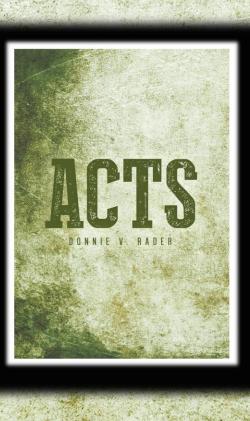
I. Paul before the Sanhedrin (vv. 1-10)

- C. Paul stated that he was condemned because of the hope of the resurrection from the dead (vv. 6-10)
 - 1. He did this knowing that the group was made up of Pharisees and Sadducees (v. 6)
 - 2. Caused dissension between the Pharisees and Sadducees (vv. 7-10a)
 - a. Because of their difference on the resurrection(v. 8)
 - b. Pharisees cried out that they found no fault in Paul (v. 9)
 - 3. Commander had Paul taken to the Barracks lest he be killed (v. 10b)

- I. Paul before the Sanhedrin (vv. 1-10)
- II. The Lord Appeared to Paul At Night (v. 11)
 - A. Lord told Paul to be of good cheer (v. 11)
 - B. Lord told Paul that he would testify of him in Rome (v. 11)

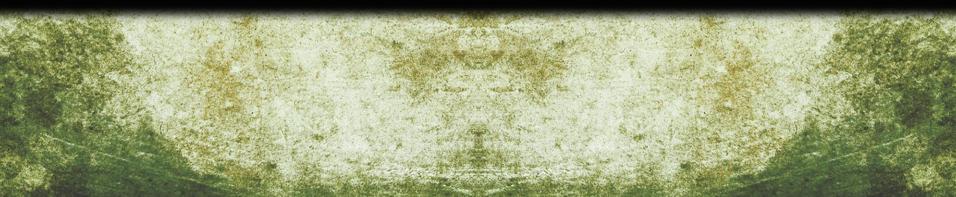
- I. Paul before the Sanhedrin (vv. 1-10)
- II. The Lord Appeared to Paul At Night (v. 11)
- III. A Plot Against Paul Revealed (vv. 12-22)
 - A. Forty (plus) Jews took an oath to kill Paul (vv. 12-15)
 - 1. Oath was not to eat or drink anything until they killed Paul (vv. 12-13)
 - 2. Plotted with the chief priest and elders to have Paul brought to the council so they could kill him on the way (vv. 14-15)
 - B. Paul's nephew spoiled the plot (vv. 16-22)
 - 1. Informed Paul (v. 16)
 - 2. Paul sent him to the Commander (vv. 17-22)

- I. Paul before the Sanhedrin (vv. 1-10)
- II. The Lord Appeared to Paul At Night (v. 11)
- III. A Plot Against Paul Revealed (vv. 12-22)
- IV. Paul Delivered to Caesarea (vv. 23-25)
 - A. The commander prepared protection to bring Paul to Felix (vv. 23-24)
 - B. A letter from Lysias to Felix was sent along with Paul (vv. 25-30)
 - C. Paul delivered to Felix (vv. 31-35)



Lesson 23

Acts 24



Lesson 23 - Acts 24 Paul Before Felix

- I. The Charge (vv. 1-9)
- **II. The Defense** (vv. 10-21)
- **III. The Delay** (vv. 22-23)
- **IV. The Sermon** (vv. 24-25a)
- V. The Wait (vv. 25b-27)

- **I.** The Charge (vv. 1-9)
 - A. The Accusers (vv. 1-4)
 - 1. High priest and elders (v. 1)
 - 2. Hired an orator Tertullus (vv. 1-2)
 - 3. Used flatter (vv. 2-4)

Paul Before Felix

I. The Charge (vv. 1-9)

- A. The Accusers (vv. 1-4)
- B. The Accusations (vv. 5-7)
 - 1. Four charges (vv. 5-6)
 - 2. He is a plague (v. 5)
 - 3. He is a creator of dissension (v. 5)
 - 4. He is a ringleader of the sect of the Nazarenes (v. 5)
 - 5. He tried to profane the temple (v. 6)
 - 6. We would have given him a fair trial, but Lysias took him by violence (vv. 6-7)

- **I.** The Charge (vv. 1-9)
 - A. The Accusers (vv. 1-4)
 - B. The Accusations (vv. 5-7)
 - C. The Evidence (vv. 8-9)
 - 1. Your examination (v. 8)
 - 2. Jews agreed with Tertullus (v. 9)

- **I.** The Charge (vv. 1-9)
- **II. The Defense** (vv. 10-21)
 - A. Glad to answer for myself (v. 10)
 - B. They cannot prove the accusations (vv. 11-13)
 - 1. The reason is that I didn't do these things thus no evidence (vv. 11-12)
 - 2. They can't prove it (v. 13)

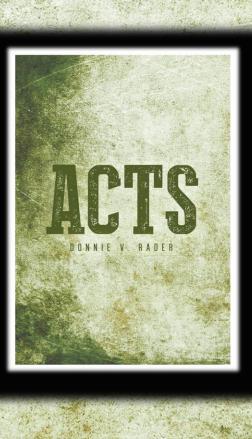
- **I.** The Charge (vv. 1-9)
- **II.** The Defense (vv. 10-21)
 - A. Glad to answer for myself (v. 10)
 - B. They cannot prove the accusations (vv. 11-13)
 - C. Confess that I am of the Way they call a sect (vv. 14-15)
 - 1. Worship according to that way (v. 14a)
 - 2. Believe all that is in the law and prophets (v. 14b)
 - 3. Have hope that there will be a resurrection (v. 15)
 - D. Have always tried to have a clear conscience (v. 16)

- **I.** The Charge (vv. 1-9)
- **II.** The Defense (vv. 10-21)
 - E. Where are the witnesses (vv. 17-20)?
 - 1. Reason I came to Jerusalem (v. 17)
 - 2. They didn't find me doing wrong (v. 18)
 - 3. If I have done wrong, they should be here (v. 19)
 - 4. Let those from the council say what I did wrong there (v. 20)
 - F. The reason I am being judged is the resurrection (v. 21)

- **I.** The Charge (vv. 1-9)
- **II.** The Defense (vv. 10-21)
- **III. The Delay** (vv. 22-23)
 - A. Because of his knowledge of the Way (v. 22a)
 - B. Deferred until Lysias would come (vv. 22b)
 - C. Kept Paul in prison but gave him liberty (v. 23)

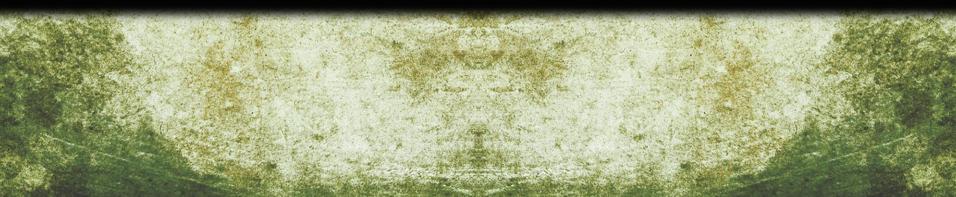
- **I.** The Charge (vv. 1-9)
- **II. The Defense** (vv. 10-21)
- **III. The Delay** (vv. 22-23)
- **IV. The Sermon** (vv. 24-25a)
 - A. It was requested (v. 24a)
 - B. It concerned the faith in Christ (v. 24b)
 - C. The content (v. 25a)
 - 1. Righteousness God's plan for being righteous
 - 2. Self-Control submission to God's will
 - 3. Judgment to come Reason one needs to be right

- **I.** The Charge (vv. 1-9)
- **II. The Defense** (vv. 10-21)
- **III. The Delay** (vv. 22-23)
- **IV. The Sermon** (vv. 24-25a)
- V. The Wait (vv. 25b-27)
 - A. Was afraid (v. 25b)
 - B. Waited for convenient time (v. 25b)
 - C. While he waited (vv. 26-27)
 - 1. Hoped for a bribe (v. 26)
 - 2. Talked often with Paul (v. 26)
 - 3. Left Paul bound for two years (v. 27)



Lesson 24

Acts 25 & 26



Paul Before Festus

- I. Paul before Festus (vv. 1-12)
- II. Festus Informs King Agrippa (vv. 13-22)
- III. Festus Presents Paul to King Agrippa

(vv. 23-27)

Paul Before Festus

I. Paul before Festus (vv. 1-12)

- A. The Jews inform Festus about Paul (vv. 1-5)
 - 1. They asked that Paul be brought to Jerusalem so they could kill him along the way (vv. 1-3)
 - 2. Festus said he would go to Caesarea and asked the accusers to go with him (vv. 4-5)

Paul Before Festus

I. Paul before Festus (vv. 1-12)

- B. Paul appeals to Caesar (vv. 6-12)
 - 1. The Jews brought many charges against Paul, but no proof (vv. 6-7)
 - 2. Paul responded saying he had done no wrong (v. 8)
 - 3. Festus asked if Paul want to go to Jerusalem to be judged (v. 9)
 - 4. Paul asked to go before Caesar (vv. 10-12)

Paul Before Festus

- I. Paul before Festus (vv. 1-12)
- II. Festus Informs King Agrippa (vv. 13-22)
 - A. Festus tells of Paul's appeal to Caesar (vv. 13-21)
 - 1. Paul is a prisoner left by Felix (v. 14)
 - 2. When informed I waited until his accusers came (vv. 15-16)
 - 3. The accusations were not what I thought it was about Jesus whom Paul affirms to be alive (vv. 17-19)
 - 4. Paul appealed to Caesar (vv. 20-21)
 - B. King Agrippa says he will hear Paul himself (v. 22)

Paul Before Festus

- I. Paul before Festus (vv. 1-12)
- II. Festus Informs King Agrippa (vv. 13-22)
- III. Festus Presents Paul to King Agrippa (vv. 23-27)
 - A. All entered the auditorium (v. 23)

Paul Before Festus

- I. Paul before Festus (vv. 1-12)
- II. Festus Informs King Agrippa (vv. 13-22)
- III. Festus Presents Paul to King Agrippa

(vv. 23-27)

- B. Festus asked king Agrippa to hear Paul so he would have something to write to Caesar (vv. 24-27)
 - 1. The Jews say he is not fit to live (v. 24)
 - 2. But I (Festus) found no cause of death (v. 25a)
 - 3. He appealed to Caesar, so I am sending him (v. 25b)
 - 4. I have nothing to write to Caesar, so I brought him to you (vv. 26-27)

Lesson 23 - Acts 26 Paul Before Agrippa

- I. Paul's Defense before Agrippa (vv. 1-23)
- II. Reaction to Paul's Defense (vv. 24-32)

Paul Before Agrippa

I. Paul's Defense before Agrippa (vv. 1-23)

- A. I am happy to speak beg you to hear (vv. 1-3)
- B. My life before my conversion (vv. 4-11)
 - 1. Was raised as a Jew (v. 4)
 - 2. Was a Pharisee the strictest sect (v. 5)
 - 3. Held to the promise made to our fathers (vv. 6-8)
 - a. This (still holding to the promise) is why I am accused (vv. 6-7)
 - b. Why should it be thought incredible that God should raise the dead (v. 8)?
 - 4. I was opposed to Jesus of Nazareth and persecuted his people (vv. 9-11)

Paul Before Agrippa

I. Paul's Defense before Agrippa (vv. 1-23)

- A. I am happy to speak beg you to hear (vv. 1-3)
- B. My life before my conversion (vv. 4-11)
- C. My conversion (vv. 12-18)
 - 1. A bright light shone on me while on the road to Damascus (vv. 12-13)
 - 2. I heard a voice from heaven (vv. 14-18)
 - a. The voice asked why I was persecuting him (v. 14)
 - b. The voice identified himself as Jesus (v. 15)
 - c. Jesus called me to preach to the Gentiles (vv. 16-18)

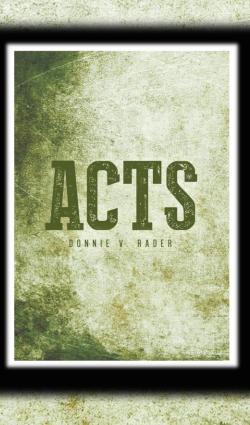
Paul Before Agrippa

I. Paul's Defense before Agrippa (vv. 1-23)

- A. I am happy to speak beg you to hear (vv. 1-3)
- B. My life before my conversion (vv. 4-11)
- C. My conversion (vv. 12-18)
- D. I have been fulfilling my mission to preach to the Gentiles (vv. 19-23)
 - 1. I preached to the Jews first and then to the Gentiles (vv. 19-20)
 - 2. This is the reason they seek to kill me (v. 21)
 - 3. By God's help I continue to preach what the prophets said about Christ (vv. 22-23)

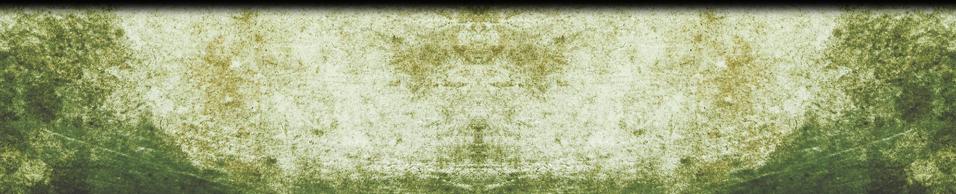
Paul Before Agrippa

- I. Paul's Defense before Agrippa (vv. 1-23)
- II. Reaction to Paul's Defense (vv. 24-32)
 - A. Festus said he was mad (vv. 24-26)
 - B. Agrippa was almost persuaded (vv. 27-29)
 - C. Two conclusions (vv. 30-32)
 - 1. Done nothing worthy of death or chains (v. 31)
 - 2. Would be set free except he appealed to Caesar (v. 32)



Lesson 25

Acts 27





Maps Used By Permission By Manna Bible Maps

Voyage to Rome – Shipwreck at Sea

- I. From Caesarea to Fair Havens (vv. 1-12)
- II. From Fair Havens to Malta (vv. 13-44)

Voyage to Rome – Shipwreck at Sea

I. From Caesarea to Fair Havens (vv. 1-12)

- A. The way of travel (vv. 1-8)
 - 1. From Caesarea to Sidon (vv. 1-3)
 - 2. Sailed over Cyprus to Myra (vv. 4-6)
 - 3. Sailed to Cnidus, under Crete to Fair Havens (vv.7-8)

Voyage to Rome – Shipwreck at Sea

I. From Caesarea to Fair Havens (vv. 1-12)

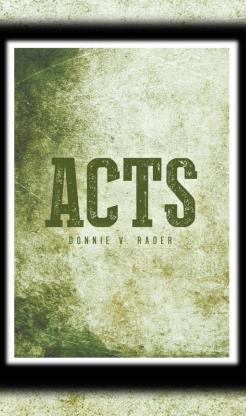
- A. The way of travel (vv. 1-8)
- B. Paul warned against continuing the voyage (vv. 9-12)
 - Paul warned of losing the ship, cargo and lives (vv. 9-10)
 - 2. They kept sailing (vv. 11-12)
 - a. The helmsman and the owner wanted to keep sailing (v. 11)
 - b. The harbor was not suitable to winter in (v. 12)

Voyage to Rome – Shipwreck at Sea

- I. From Caesarea to Fair Havens (vv. 1-12)
- II. From Fair Havens to Malta (vv. 13-44)
 - A. A storm at Sea (vv. 13-38)
 - A strong wind and darkness scared all on board (vv. 13-20)
 - 2. Paul warned that all must stay aboard ship (vv. 21-26)
 - 3. As they sailed close to land, they put anchors down and waited for day (vv. 27-38)

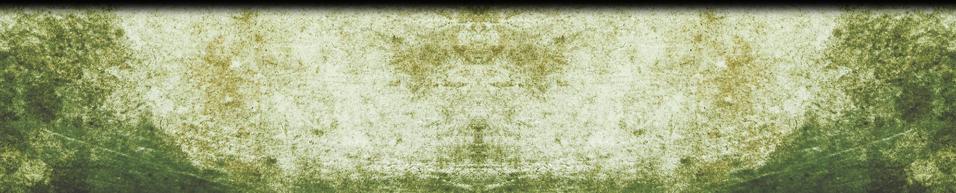
Voyage to Rome – Shipwreck at Sea

- I. From Caesarea to Fair Havens (vv. 1-12)
- II. From Fair Havens to Malta (vv. 13-44)
 - A. A storm at Sea (vv. 13-38)
 - B. Shipwreck yet all are saved (vv. 39-44)
 - 1. The ship ran aground and got stuck (vv. 39-41a)
 - 2. The ship broke into pieces (v. 41b)
 - 3. All escaped to land (vv. 42-44)



Lesson 26

Acts 28





Lesson 26 - Acts 28 Arrival and Work in Rome

- I. On the Island of Malta (vv. 1-10)
- II. Arrival in Rome (vv. 11-16)
- III. Preaching in Rome (vv. 17-31)

Arrival and Work in Rome

I. On the Island of Malta (vv. 1-10)

- A. Paul was treated well on the island (vv. 1-2, 7, 10)
- B. A viper bit Paul (vv. 3-6)
 - The people first thought that he was a murderer (vv.3-4)
 - 2. Paul was not harmed (v. 5)
 - 3. The people then concluded that he was a god (v. 6)
- C. Paul heals some (vv. 7-9)
 - 1. Heals the father of Publius (vv. 7-8)
 - 2. Heals others who had diseases (v. 9)

- I. On the Island of Malta (vv. 1-10)
- II. Arrival in Rome (vv. 11-16)
 - A. Sailed to Syracuse and stayed three days (vv. 11-12)
 - B. Sailed on to Puteoli and stayed seven days (vv. 13-14)
 - C. Brethren from Rome met them in Appii Forum and Three Inns (v. 15)
 - D. Came to Rome (v. 16)

- I. On the Island of Malta (vv. 1-10)
- II. Arrival in Rome (vv. 11-16)
- III. Preaching in Rome (vv. 17-31)
 - A. Paul talks to the leaders of the Jews (vv. 17-22)
 - 1. Informs them why he is a prisoner and going before Caesar (vv. 17-20)
 - 2. The Jews state what they have heard (vv. 21-22)
 - a. Nothing evil against Paul (v. 21)
 - b. But they knew that the "sect" was evil spoken of (v. 22)
 - c. Desired to hear more (v. 22)

- I. On the Island of Malta (vv. 1-10)
- II. Arrival in Rome (vv. 11-16)
- III. Preaching in Rome (vv. 17-31)
 - A. Paul talks to the leaders of the Jews (vv. 17-22)
 - B. Preaching to the Jews about Christ (vv. 23-29).
 - 1. Paul preached about Jesus from the Law and Prophets (v. 23)
 - 2. Reaction (vv. 24-28)
 - a. Some believed (v. 24a)
 - b. Some disbelieved (v. 24b)

- I. On the Island of Malta (vv. 1-10)
- II. Arrival in Rome (vv. 11-16)
- III. Preaching in Rome (vv. 17-31)
 - A. Paul talks to the leaders of the Jews (vv. 17-22)
 - B. Preaching to the Jews about Christ (vv. 23-29).
 - 1. Paul preached about Jesus from the Law and Prophets (v. 23)
 - 2. Reaction (vv. 24-28)
 - c. They departed when Paul spoke of the hardening of the Jew's hearts and turning to the Gentiles (vv. 25-29)
 - d. Disputed among themselves (vv. 25, 28)

- I. On the Island of Malta (vv. 1-10)
- II. Arrival in Rome (vv. 11-16)
- III. Preaching in Rome (vv. 17-31)
 - A. Paul talks to the leaders of the Jews (vv. 17-22)
 - B. Preaching to the Jews about Christ (vv. 23-29).
 - C. Continued preaching for two years (vv. 30-31)
 - 1. In his own rented house (v. 30)
 - 2. Allowed visitors (v. 30)
 - 3. Preached and taught (v. 31)